

BROKEN FELLOWSHIP
April 30, 1967 Pm. Durham, Connecticut
Robert Lee Lambert

It certainly is a pleasure, to be out here in this local assembly in this area. Whether there be another assembly even in another area around here, I don't know about it. We know that the local assembly is the Lord Jesus Christ's preaches the word! Amen! And any assembly that claims to be the assembly of the Lord Jesus Christ and isn't preaching the word...I'll be like the Apostle Paul; I'll be firm to say that it isn't the assembly of the Lord Jesus Christ.

We know that many denominations claim to be that assembly. And we find out, that they will not preach the word.

So, we're thankful to be here this morning, and gather around this evening light message of the word of God. And we'd like to welcome you to our little humble assembly on Still Hill Road. We don't have no building program, we don't have nothing to join, we don't have no creed, but we do have Jesus Christ in our midst. We do have his word and we're waiting for the hour of the soon appearing of the Lord Jesus Christ in our midst, to take us to our heavenly home. This is just our temporary home down here, a temporary dwelling place.

And we're trying to prove ourselves that we are Christians down here upon earth. This is a proving ground, to prove whether or not you really appreciate Jesus Christ. To prove whether or not your desire is to be in that new heavenly home, that's coming down out of heaven from God. I wish he would come down today. But if it don't come down today, I'll be looking for it tomorrow. For I'm truly looking for that city coming down from heaven, that we may dwell in it forever and ever.

We have a little...Let me read this here. Sister Betty ask prayer for Darla as she is sick with fever and vomiting and Sister Bates also needs prayer. Yes, and my little girl's sick this morning. So, let's just bow our heads in a word of prayer.

Opening prayer by Brother Lambert:

Our gracious heavenly father, we thank you Lord Jesus that we can come to you as our God and father this morning Lord. Knowing that Lord God "if we walk in the light as you're in the light we have fellowship one with another. And the Blood of Jesus Christ thy son cleanses us from all sin."

1 John 1:7-Reference quote:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Now Lord, we stand before you perfect this morning, perfect and sinless Lord. And so, Lord we come boldly before the throne of Grace. And Heavenly Father we send out our little prayer to you this morning Lord, for this precious one that mentioned in this request Father this little baby of sister Betty's Lord. Heavenly Father how we pray God right now, in the name of the Lord

Jesus that you will heal this little baby according to your word Lord. And Heavenly Father, we pray for sister Bates Lord. Lord she's not a young woman any more, and she's up in years and she's working and trying to meet the needs of her family Father. Lord we send out a prayer for that dear saint this morning. Father God strengthen her Lord, heal her and raise her up and give her strength to serve you. Now Lord we pray that you'd bless our hungry hearts this morning with your word. Help us to feel the quickening of the Holy Ghost in our midst. Help us Lord to line up with thy word in this hour. Bless every one, under the sound of my voice this morning. Lord and how we pray that we may go out of these doors here this morning in this little basement Lord, better Christians and better equipped that we might serve you better Lord. Realizing that the coming of the Lord Jesus Christ and appearing to catch his waiting Bride away, maybe any day now. So, Lord with fear and trembling in our hearts, we pray help us Lord. In Jesus name, amen.

I've been kinda negligent in some of the church business here. I just kinda... Well, not too smart of a fella anyway, and I forget these things. But I, meant to call sister Diana. I don't know... well I just kinda a... Been kinda failing to kinda ask sister Diane if she wouldn't feel lead of the Lord Jesus to... I know she talented in book work, to kinda to do our little church business here. But I know she works and know that might be kinda of a hard thing to ask but, if sister Diane would feel like that, she would like to do that for the Lord Jesus. I don't believe we can do anything for God, that he don't see it.

I remember one time, a woman was backslidden from the Lord and lying in the hospital dying with cancer. And she called Brother Branham to come down and pray for her. Brother Branham got down to the hospital and went in and she lying there dying with cancer, and the Lord God spoke and said, "Because you give a dress to my prophet's wife when she was a little ragged girl" God healed her. "Thus, saith the Lord, your healed" See! One little dress, see.

Now you can't... I don't care how little of a thing you do, if you do it for the Lord Jesus Christ, he'll never forget it, Never! And if we could only get a revelation of that, where God said, "If you would give a glass of water to the least one of these of my elected in the Bride, ye shall in no wise lose your reward."

Matthew 10:42-Reference quote:

⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And when that great day appears at the great white throne judgement and when those foolish virgins come forth and many that weren't foolish virgins. Maybe they didn't profess anything in the Lord Jesus, but has given, even to a glass of water to the elected will be given eternal life. Now, you think of that! Think of it! That would be given eternal life, even for a glass of water.

Now, if that might stumble somebody, I'd like to call your attention to the scriptures. That said at the great white throne judgement, that there was to classes of people there. There was the Bride and there was the second resurrection people. The Bride was sitting in the throne of judgement with Christ. Amen? (Amen) And he said to those... said to those out in front of him, "Lord when did we see thee hungry? When did we see thee naked and didn't clothed thee and hungry and didn't feed thee? When, Lord? I don't remember that, when was that?" And he turned around and pointed to one of them people in the Bride, He said, "Remember that time you invited them over for dinner? Remember that time you gave them that little offering? Remember that time they was running from the persecution of the world council of churches and you took

them into your home, let them stay all night before they left the city fleeing from the persecution? Amen! And as much as you did it unto these you did it unto me. Now enter into Eternal Life. You didn't have it, but I give it to you!" Enter into Eternal life.

Matthew 25:31-46-Reference quote:

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Don't let me hide my money in the bank. Don't let me fail to be hospitable brother. I tell you, an ole bum come to my door not too long ago. Dirty and nasty and filthy and we was just getting ready to sit down to dinner. Oh, he was a terrible site. He looked up at me and his face was all burnt from the cold, laying out in the cold and his nose all red and eyes and dirty. I said, "How do you do sir!" And he said, "Sir I'm hungry, could I rack your lawn for something to eat?" And I said, "No sir, but you can come in and have dinner with us." He come in and he said, "Sir, I'm...I don't want to sit down here. Give me something and I'll eat outside." I said, "No you are perfectly welcome to eat at our table. We don't feed people outside, we feed them at the table." So, I said, "If you'd like to go in and wash up." He went in the bathroom and washed up and he got kinda nervous. He sure did like them pinto beans, my wife fixed, with ham hocks in them and cornbread. He sure did like that. And then we sent him on his way.

Well to me you know, as far as I know that could of been Jesus Christ, for all I know. See, I don't know. And that's why the Bible said, to be hospitable. I don't know who's the Bride and who isn't the Bride.

And the Bible said, beware lest ye entertain strangers unaware that's angels. Amen!

Hebrews 13:2-Reference quote:

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

So, brother whether you realize it or not, your being tested every minute every hour of the day. Did you know that? Oh, help us! We'll get into the word this morning. Not to fail our test and to be found faithful.

I'd like to speak to you this morning on...I've been kinda waiting to preach this little message to you, on "Broken Fellowship." And if you'll open your bibles to:

Philippians 3:1-10-Reading

¹⁰ That I may know him... That's the apostle Paul speaking... and the power of his resurrection, and the fellowship of his sufferings"

Wait just a minute here, let's... I wanna start reading of here a little bit. Let's just read it all, its God word and I love it.

Philippians 3:1-11-Reading:

³ Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

² Beware of dogs, beware of evil workers, beware of the concision.

³ For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

⁴ Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

⁵ Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

⁶ Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

⁷ But what things were gain to me, those I counted loss for Christ.

⁸ Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

⁹ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

¹¹ If by any means I might attain unto the resurrection of the dead.

God add a blessing to his word. Now over in first John 1 and 3.

1 John 1:3-Reading:

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

⁴ And these things write we unto you, that your joy may be full.

⁵ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

Think of it! The blood of Jesus Christ his son cleanses us from all sin. "Broken Fellowship" The entire plan of redemption heads up in this one word, "Fellowship."

It's been heard we've said that fellowship means to men in a ship, having fellowship. But in the Webster's Dictionary we find that fellowship means; companionship, friendly association, a mutual sharing, and a group of people with the same interest.

And I think that's why we're here this morning. We're a group of people that have the same interest. And that is the word of God and the blood of Jesus Christ and the plan of redemption. And the hope of the resurrection of the dead and eternal life, never to die. And this makes us have something in common, a group with the same interest.

And we are mutual and we're together in this thing as heirs of the Lord Jesus Christ. We have a mutual sharing of all that God give to Christ, we have inherited that and that's why we're here this morning. But we have a beautiful fellowship and that is in the plan of redemption.

Endnote:

55-0223 - Job

William Marrion Branham

Now, Adam in the garden of Eden, when he first sinned, God had a way of redemption for him, right quick, just as soon as he sinned. God made a way of redemption. And before Adam could ever approach back to fellowship with the Father, God had to slay an innocent lamb, or sheep, and make him a cloth to go around him, and throw out the welcome carpet for Adam to walk back on the carpet of redemption, to come into His Presence again. God always had a plan of redemption, and that's been through blood, ever since the very beginning and dawn of time, perceived in the mind of God, before the world ever come into existence.

Now we find out, take a family of husband and wife and children...The reason that a man and woman marry is because that they desire fellowship with one another. So therefore, they legally get married and they have fellowship. And then because of this fellowship there is born into this holy union of fellowship of husband and wife, the fruit of their fellowship. And this little family unit if they continue in fellowship the husband and wife, the mother and father... If they continue in fellowship with one another then there is a beautiful thing to see father and mother... Is, that right? (Amen)

Husband and wife and brothers and sisters all working together as a little family unit. Happy joyful, going on their picnics together and kneeling around the family altar in prayer. When one suffers, they, all suffer, when ones happy they're all happy, when ones sad they're all sad.

You take how sad it is though, when daddy begins to go down to the bars and spend his time down at the bars and start fellowshiping with all the boys down to the neighborhood bar. Then the next thing you know, instead of a beautiful fellowship... If that continues, we then have a broken fellowship. And there that little family unit goes into sorrow and disaster. The father and the mother are separated and the children one goes to this home and one goes to the other home. Then there is embedded upon their minds a tragedy that they carry to the grave.

And if that beautiful fellowship of husband and wife is broken, it could be broken in many ways. You take just one harsh word, one harsh word from the husband automatically breaks your fellowship with one another. Then you may have to go to work that day and everything goes wrong that day. Because of your broken fellowship that morning when you got up. Just one harsh word, one wrong word can break that fellowship.

And that's just like it was in the Garden of Eden. God before the foundation of the world, when he wasn't even God. But he was Elohim the almighty all self-existing one. But in that great spirit of Elohim, was a desire to have fellowship with sons and daughters of God. And there as he drew up his great plan, in his great mind.

There he put his son, his first son Adam in a beautiful garden that he created for him, called the Garden of Eden. And there God begin his great plan of fellowship. And he told his son, that he created him a help mate for him, Eve. And he told them that we'll have beautiful fellowship together as long as you don't eat of this tree of knowledge. Is, that right? (Amen) You may eat of all these other trees, but don't eat of this tree.

There he fortified his son that he was to have fellowship with him behind his word. Oh, how beautiful it was, how God Elohim came down and walked in that garden and there he had fellowship with Adam. Adam and God, we're one.

Eve could say, "Adam I want you to make me and put me a beautiful banana tree right over here. I'd like to have this banana tree over here" And Adam could say, "Sure honey," He say, "Be thou banana tree be planted over here." There would be a beautiful banana tree. Oh, how wonderful it was, that whatever they desired it was all right there for them.

All Adam had to do... He had such a fellowship with his maker that he could just speak the word and there it was. And oh, how God loved that! How he loved to come down in the cool of the evening in the Garden of Eden and talk to his son and have fellowship with him.

God loves fellowship. He wanted fellowship before the foundation of the world. When he created angels, it just wasn't the kind of fellowship that he wanted. He desired a better fellowship than that. So, when he created Adam, that was a great fellowship a better fellowship than he had with the angels, because Adam could appreciate him more.

But oh, Gods great plan, there Satan fell into Gods great plan in the Garden of Eden. And he deceived Eve into doing a wicked thing. He brought Eve out from behind the protection of Gods word. And caused the beast the creation that was next to man, to commit adultery. There they committed adultery and there it broke fellowship between Eve and her husband. Is, that right? Broke fellowship between Eve and her husband.

But oh, what a sad day that was, when the news reached heaven, of what his son Adam had done.

Brother, Adam had the title deed to heaven and earth. And he was like a God upon the earth. And there when Adam walked out from behind the fortification of God's word, he knew that

God told him not to do that! And as long as he stayed behind God's word he could talk with God and he could be as God. Is, that right? He was a boss of all the earth, whatever Adam said it was so. Whatever Adam spoke, it was done, God created it right before his eyes. Is, that right? But oh my, when Adam walked out from behind Gods word and partook of the thing that God told him not to do, there he broke fellowship with his creator.

And God came down in the Garden of Eden in the evening time for fellowship with Adam. And he come down and said, "Adam where art thou?" It's time for fellowship! And he couldn't find Adam nowhere. "Adam where art thou?"

Genesis 3:9-Reference quote:

⁹ And the Lord God called unto Adam, and said unto him, Where art thou?

¹⁰ And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

¹¹ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And so, Adam knew that God knew where he was at. He called out from behind the bushes and said, "He I am, over here Lord." God said, "Son what are you doing over there?" Adam said, "I'm naked!" He said, "Who told you that you was naked? Have you eat of the fruit that I commanded you not to eat? Oh my! Fellowship was there broken. And he said, "Adam because thou hast done this our fellowship is broken, you're gonna be drove out of this beautiful garden. No more can you speak the word, no more will you have power and authority to speak the word and create and do all these wonderful things that I've given you. Because you disobeyed my word, you come out from behind my word. And there he put a curse upon the woman, and said, "Your desire shall be to thy husband all the days of thy life." Amen? (Amen)

Not until the holy ghost fell at Azusa street in California, no! He shall thy desire shall be to thy husband all the days of thy life and thy husband shall rule over thee.

Genesis 3:16-Reference quote:

*¹⁶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and **thy desire shall be to thy husband, and he shall rule over thee.***

That's why the apostle Paul said, "I forbid a woman, I forbid a woman to cut her hair or preach in the pulpit or to usurp any authority over the man" Is, that right? (Amen)

1 Corinthians 11:15-Reference quote:

¹⁵ But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Timothy 2:12-Reference quote:

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Because I have commanded in the Garden of Eden. Because she has walked out behind my word. I commanded her to be in obedience to Adam, all the days of her life, and her husband Adam shall rule over her. And she is to be in subjection to her husband in all, A Double L. all things.

Ephesians 5:22-Reference quote:

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Now, I don't mean that a wife is to be used as a door mat! And I don't mean that a man is to just misuse his wife, but a husband and wife is supposed to have a beautiful fellowship.

And I tell you, the women in this hour need to find their place in this fellowship. In order for God to bless husband and wife, in order for God to bless the assembly the women and the men need to find their place. Need to find their place. God told the woman that she was to be in subjection to her husband in all things. In the book of Titus said, let the woman be in subjection to her husband in all things that the word of God be not blasphemed.

Titus 2:5-Reference quote:

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

When a woman steps out from behind God's word and begins to tell her husband what to do, and begins to cut her hair off, did you know that long hair is a Token that you believe in Genes 3:15-(1 Corinthians 11:15) When a woman cuts her hair and God sees that, that means that you don't believe God.

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Corinthians 11:5-6-Reference quote:

5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

Shorn: *Kjv Bible Dictionary*
participle passive of shear.

- 1. Cut off; as a lock of wool shorn.*
- 2. Having the hair or wool cut off or sheared; as a shorn lamb.*
- 3. Deprived; as a prince shorn of his honors.*

God put a curse upon a woman, said that she would have pain in child birth. That she would have pain in child birth because she got us into all this death, she caused all this trouble that's in the world. All the beer joints, all the deaths, all the sorrow all the suffering, is because Eve stepping out behind God's word.

Genesis 3:16-Reference quote:

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

And that why God said, “That the woman to be un subjection to the husband in all things that the word of God be not blasphemed.”

How many blasphemers are there out in the world today? Think of it. No wonder God said, for the woman to be meek and quiet, perfecting a meek and quiet spirit, which is precious in the site of the Lord.

1 Peter 3:4-5-Reference quote:

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

In order for God to bless the home, in order for God to bless the church, to bless the assemblies, we have to find our positions in Christ. Amen.

Oh, you say, “I don’t believe that!” Brother it’s from Genesis’s to Revelation. That’s why Paul said, “I suffer not a woman to teach or to *“usurp authority,”* because he could only say what God said in Genesis 3:15-(1Timothy 2:12)

1 Timothy 2:12-Reference quote:

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

God never done away with Genesis. God never done away with the law, he just magnified the law. God, Jesus never come and done away with the Law, and just brought so much grace that you could live in disgrace. Did he? (No)

Matthew 5:17-18-Reference quote:

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

No, sir, he said...What did the law say, if thou shalt commit adultery? He said, Verily I say unto you, that if a man will look upon a woman to lust after her he hath committed adultery already in his heart. Amen! And even when you kiss a woman, you’ve committed potentially adultery.

Matthew 5:28-Reference quote:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

And how does a father and mother let their little teenagers...Just like right over top of my apartment. Five big teenager’s boy’s right up there with little girls fifteen years old the other day, and me down there praying and seeking God. Well, it just makes me sick to my stomach. That a mother and a father, that would call themselves a mother and a father and let their daughter do a thing like that.

Oh God, this world is so hell bound. Listen if it was total insanity for a grandmother to walk outside with a nasty pair of shorts on, brother what is it today? If they locked them up in an insane asylum back there fifty years ago, thirty-five years ago even. It was insanity for a woman to cut her hair back there. You never seen women cut their hair back in the olden days.

You know what? I'm only thirty-five years old, in my home town of Kenova West Virginia if a woman wore high-heel shoes, if a woman wore red high-heel shoes that just come out, that was just made by Satan himself. That's right! Why does a woman want to wear a high heel show anyway? I want to ask you that.

You say, "Your saying that because Brother Branham." I preached that before I ever heard brother Branham.

I preached holiness hell fire and brimstone, because God called me and filled me with the Holy Ghost! And if any man that's filled with the Holy Ghost and God called, will preach holiness hell fire and brimstone. Amen! It's holiness or hell. As far as I'm concerned, it's holiness or hell. Brother we've let down the bars and the goats got in. Is, that right? (Amen)

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

*Today... Listen. I believe that God is going to call a people out of the Gentiles for His Name in this great latter movement here of a revival sweeping the nation. And if the holiness people don't want it, **He will raise it up out of something else. That's right. It's got to be. It's got to come. He's able of these stones to rise children unto Abraham. What's the matter? We've let down the bars, compromising. An old minister used to sing: We let down the bars, We compromised with sin; We let down the bars, The sheep got out; How did the goats get in? You let down the bars (That's what it is.), LET DOWN ON THE WORD. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. **But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John.*****

Brother, the women back in my home town, if a woman cut her hair and she had on high-heel shoes and a red dress and a red pocket book she was branded as a whore! And the whole town new about it. And the chief of police run them out of town. I remember when they run them out of town. I remember them woman in my town, everybody knew them. They was branded as a whore. Oh, God!

And women get up in the churches and scream and cry and speak in tongues and try to praise God. And God looks down upon them as an unclean prostitute, when they cut their hair, they got

a curse on them. Until, I believe you can repent. Sure, you can repent and then God will forgive you for it. But you let that hair grow out. I tell you, there won't be no short hair in the bride. There won't be no women cutting their hair in heaven, Glory to God. There will be no short dresses in heaven. Glory to God.

Endnote:

56-0610 - Perfection

William Marrion Branham

*106 The word conscience, in the right interpretation that we would use here. This is the King James version. In England, it means a conscience. In here, it would mean "the desire." "The worshipper once purged," by the purgative of Christ at the Calvary, "has no more desire of sin. Old things has passed away; all things have become new." 107 Now, you can sing like a lark, and still have hatred, malice and strife in your body, in your soul. You can shout like I don't know what, you still have it. You can dance in the Spirit, you could speak with tongues, you can prophesy, you can preach, any of those things, and still have malice, envy, strife in your heart. 108 **But when the real, true foreordination of God's Eternal Word, when your name was written there, and the Blood ever purges that person; the very thoughts of it, condemn him on the tracks where he is standing at.** 109 Said, "Don't condemn me. I go these places; I don't condemn me." Why doesn't it? You, as a negative worshipper, has never been purged by the Blood of Jesus Christ. 110 And the legalists got a hold of this idea, "Hallelujah, I'll wear my dresses down this way, and my dresses down this way. I'll let my hair grow long, and I'll be all right." That's a lie. And they point back to the woman with short hair, and with short dresses, say, "She's going to hell." I can't say that. But I think those things are all right. I'm not condemning them. **But when you rest your Eternal hopes and salvation upon that doctrine, you are damned with it.** 111 **The man or a woman, it doesn't matter whether you're this, that, or the other, you come to the fountain filled with Blood drawn from Emmanuel's veins, and let the purgative of the Blood of the Lord Jesus Christ purge your sins.** 112 Brother, it won't matter, you can still have dresses so long, you could still not wear a short-sleeve shirt, you men, and those things, or whatever you want to; but if you still got malice, and envy and strife. You might have run, danced, spoke in tongues, shouted, preached the Gospel, or anything, but you're lost until that Blood has cleansed you and set in the Divine love of the Lord Jesus Christ, in your heart, and leaving the Life prints of Christ behind you. Amen. 113 "Where there is tongues, they shall cease. Where there is prophecy, it shall fail. Where there is knowledge, it shall be vanished. But when that which is perfect is come, that which is in part is done away." 114 And we're resting today, as legalists, upon some legal thing that we done. Why, when I was a sinner, I was a leopard. The more I tried to quit this and quit that, I only made my spots brighter. I was a hypocrite with it, and so was you. **BUT THE DAY WHEN YOU COME TO CALVARY, TO THE PURGING, WHERE THE REAL LAMB...** 115 Under the Old Testament, they brought a lamb. They would go out and commit adultery. They would get mad, and fuss, and fight, and cuss. And, when they did, they'd bring a lamb, bring it to the priest, say, "Oh, priest of God!" "Yes?" 116 "I cursed my neighbor. I—I committed adultery. I told a lie. I stole." **Lay his hands upon this dying lamb, without a spot.** The priest examined it; had to be kept up, to see if it was right. **Laid his hands upon it, and they cut the throat. And the blood went up over his hands, and the little lamb bleating, kicking, and dying.** 117 **And the worshipper standing there, said, "Yes, that should be me, but the lamb is taking my place."** But*

*he went back out with the same desire. He would do it again just as soon as he got a chance. 118 And that's the way people do today. They come in and confess, and say, "I've this, that, or the other," and go back out; and turn around, do the same thing over again. Join one church, another; if this one gets a little something started, well, go to this one and that one. 119 **But what was it the shadow of? It was imperfect. That could never take away sin, but it was a shadow of the real double cure coming. 120 And when Jesus Christ the Son of God came, and died at Calvary, and the worshipper once places his hands upon the head of the Lord Jesus, and knowing that the screaming and crying at the cross, that death, that vicarious suffering, he ought to pay it himself, in that depths of hell where he should have went. He knowed that Christ paid the place of confessing his sin.***

How many has broken their fellowship with God. How many have broken their fellowship with God, when you come from out behind the word of God woman and you wear them high-heel shoes.

Why did Satan create them high-heel shoes? The holy ghost told me one day, "Why, did Satan make them high-heel shoes son?" I looked at them and I said, "Well Lord I can see it! It was make their calf come up so their leg would be pretty." Amen! And I tell you, any saint of God that's filled with the holy ghost, she'll throw away those high-heel shoes and get some decent shoes on.

Oh, you say when preachers hear you preaching like that, they say, "Brother Bob your preaching a catalog religion." You can say anything that you want to. But I know what God wants preached. Amen! And I'm not about to change, I ain't about to change and I never will change. It's holiness hell fire and brimstone as far as I'm concerned.

Listen! God said, "He gave apostles and prophets in his church. He gave a five-fold ministry in his church to keep his church clean. And that's just what's the matter now is that church is filled with skin down tight dresses and high-heel shoes and short hair. Is because there's no God called men around.

Endnote:

*58-1005E - God-Called Man
William Marrion Branham*

*31 And God has made a promise, "If the people that are called by My Name shall assemble themselves together and pray, then I'll hear from Heaven." 32 And so we, tonight, want to think on that. And remember, that, in the midst of all this cry, **God cannot send a revival till He's got men in shape to take it. We cannot have a revival until we get men, God-called men, God-trained men, that's not trained up in the schools of theology and of education, but rugged men of faith, that God has brought up in the school of His rugged training. Men who are not afraid to face the fire! Men who has come in the Presence of God; and knows His power, and knows His omnipotence, and knows His healing power! Some men that's trained to know the living God! It's all right to train them by the Word, but, "The letter killeth; the Spirit giveth Life."** 33 And before we can have this revival, God has to call out and train men, God-trained men, to carry this Message. And they don't care what the opposition is. They are willing to go to the fiery furnace in defeat, or to the lions' den, or wherever it may be. They're ready to go,*

because they been in the Presence of God, and know that He is. Whether it's to victory or defeat, they still stand the same. That's the kind of training God does to men.

It's just a bunch of preachers that thought they was called. Yeah, you got some intellectual conception up here that God called you. BROTHER, I BELIEVE THAT EVERY MAN THAT PREACHES THE GOSPEL OF JESUS CHRIST NEEDS A BURNING BUSH EXPERIENCE. IF YOU EVER GET A BURNING BUSH EXPERIENCE BROTHER, YOU'LL PREACH HOLINESS.

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

The great Prophet-Shepherd had brought them the Message, and they were delivered, the Prophet-Shepherd. *No matter what the other ecclesiastical realms said about It, they knew what had happened. Just as them shepherds did back there, they knowed what took place. 184 NO MAN HAS A RIGHT TO ENTER THE SACRED DESK TO PREACH THE WORD UNTIL HE HAS DID AS MOSES DID, MEET GOD, HIMSELF, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," YOU COULDN'T TAKE THAT AWAY FROM HIM, HE KNOWED! HE WAS THERE! HE WAS THE ONE IT HAPPENED TO! AND NO MAN BY A—A THEOLOGICAL DEGREE OR SOME DOCTOR'S DEGREE HAS A RIGHT BEHIND THE PULPIT, TO CLAIM THE MESSAGE OF JESUS CHRIST, UNTIL HE'S FIRST MET GOD FACE TO FACE IN THE PILLAR OF FIRE. HE HAS NO RIGHT TO CALL HIMSELF A MESSENGER, 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 YES, THAT'S THE REASON MOSES KNEW THIS VOICE HAD SPOKE TO HIM, WAS A WORD VOICE.* *He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. 186 MAN AND WOMEN, GOD PROMISED IN THIS LAST DAYS THAT HE'D POUR OUT HIS SPIRIT UPON ALL FLESH. HE PROMISED HE'D SEND THE BAPTISM OF THE HOLY GHOST, AND HE'D CALL A BRIDE WITHOUT SPOT OR WRINKLE. HE PROMISED TO DO IT, HE'LL DO IT. DON'T LISTEN TO THESE HIRELING SHEPHERDS, THEY'LL LEAD YOU ASTRAY.* *The Holy Spirit is the Shepherd to feed you sheep food from this Word. IT ALWAYS COMES BY THE SHEPHERD. HE IS OUR SHEPHERD. LISTEN TO HIM, YOU ARE THE SHEEP OF HIS FOLD; IF YOU ARE, YOU HEAR HIS VOICE. NOT WHAT SOMEBODY ELSE SAYS, YOU HEAR WHAT HE SAYS. A STRANGE VOICE, YOU KNOW NOTHING ABOUT IT. 187 Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "The hour is coming..."*

And the prophet of God had a vision saw a woman wearing them high heel shoes that pulled their calf up to make her leg pretty, she couldn't walk that straight narrow way to heaven, she fell

off. How many heard the prophet say that and go right on waring them though? They go right on waring them. I don't care about it, I don't care about it! It don't bother me if you cut your hair and ware them dresses, but God cares. He said, not to do it. You talk about it with God. Oh, God!

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*232 My own mother, she's gone on now, and she was a very odd woman. And she was, you know, about a half Indian, and she was odd. But in there she was a person that didn't dream. But I don't think...She only had four or five dreams, all of her life. But every time she dreamed a dream, it was true. She had a dream, it was true. 233 I remember one time when I first started preaching, many years ago. We was living right up here on the road, right just above here. I was preaching right here at this church. And she dreamed a dream, that I was standing here by the side of three steps. And I was standing, preaching to everybody, that they must walk up these three steps before they hit the highway. And on the highway is a little pearly-like white line, run right into the—the—the doors of Heaven, to the pearly gate. **And that pearl had been stretched out to the top of these steps. If that ain't my Message exactly today; justification, sanctification, the baptism of the Holy Ghost! And I was saying that a person has to come by these three steps, to be able to walk that highway.** And said that... 234 There was a lady came by. Now, you know what kind of shoes people wore thirty-five years ago. **There was a lady come by, had on a great big pair like they wear today, spike-heeled shoes.** And she come by. And I said, "Wait a minute, sister. You can't walk that highway with that." And I said, "You—you, you can't do that." 235 And she said, "Ah!" She said, looked around at the rest of the women, said, "Don't believe him. He's a madman. See? Don't believe him. I'll show you I can be justified, sanctified, and filled with the Holy Ghost, and still walk that." And she...I just let her go. Couldn't do no more about it, couldn't stop her. And she jumped up on the highway. And she looked back at the sister, said, "See, I told you!" She started to run up, and she... 236 You know, as the Bible said, in Isaiah, 5th chapter, that they would have "outstretched necks." They have to; they're pitched over, see. "Mincing as..." They have to, have to twist, "Mincing as they go, making a tinkling with their heels; see, the daughters of Zion in the last day." 237 And she started up that highway, just as hard as she could run. And, after a while, the road got narrower and narrower. She started reeling, mincing like that, and off she went. **238 And mother said, "The horriest screams that I ever heard in my life, was that woman falling into those flames and smoke, going down, down like that."** Said, I "turned around and said, 'See?'" 239 **She just obeyed everything but one Word, see, everything but one Word. Sure, Pentecostal women can be saved, sanctified, and filled with the Holy Ghost, and then fail. Absolutely. "Man shall not live by bread alone, but by every Word that proceeds."** See? See? And she failed It. And as I said, see, she would have went on in, all right, but, **see, she failed to listen; telling her what was ahead. And He's wrote the Gospel by the disciples, apostles, and Doctrine of the apostles and prophets, and so forth, and they won't listen.***

Oh God! When I think how Adam, came out from being fortified behind the word, and broke that beautiful fellowship that he had. Amen, broke that beautiful fellowship that he had, that Eve broke her fellowship that she had. She had to come and tell Adam that she went up and had this affair with this big beautiful beast in the Garden.

Yeah, you're a beast! Did you know you we're a beast? BROTHER, YOU WAS A NATURAL BORN SLOPPIN, DIRTY FILTHY BEAST UNTIL THE GRACE OF GOD COME INTO YOUR HEART. You laid down there to them ole beer joints and prostitute houses, you men did in the army, didn't you? Sloppin and drinkin around, why? Because you was a beast. Is, that right? (Amen)

But oh, when the grace of God come down! My God, he tamed that beast nature in you and put the nature of a man of God inside of you. And now because of the union and fellowship with Jesus Christ, you love holiness and righteousness and the things of God.

I tell you when you see a woman that still cuts her hair and still wares high-heel shoes and them skin down tight dresses, God will judge you for it on the judgement day! Don't think he won't! He'll judge them for it. It proves that their nature hasn't been changed yet.

That's the thing about it brother. I know this is not algebra, no this is not algebra but it's the ABC's of the gospel of Jesus Christ. If you can't do the ABC's of the gospel, you'll never be able to work an algebra problem. Oh God, how we need to get people that will just line up with the ABC's of the gospel.

Endnote:

62-0127 - Meanest Man I Know

William Marrion Branham

*And when God kisses us welcome into His Kingdom, we're home. It's all right. It's all over then. We've been washed by the preparation that He prepared for us: His Blood, a sweet smelling savour, perfumed by the sanctification that drives the stink of the world off (Hallelujah. I feel kind of religious right now.), taking away the stink of the world, or the desires of the world. See, if the world's still in us then there's something wrong. **No wonder we can't have a real Pentecostal revival. No wonder there's something missing.** The guest hasn't exactly entered right. You see, Jesus taught that one time about the robes, and He said, "This man was found there not prepared, and he was bound and cast in outer darkness." So much could be said on it. 47 But that's the way they did it. Then they were home, they felt like they were a brother. **You can't feel like you're a brother when you still desire the world. You can't associate yourself out here in things of the world of cheating, lying, stealing, you women bobbing off your hair and wearing shorts and everything, then still feel at home when the Word of God's being preached. You're supposed to be Pentecostal, supposed to be filled with the Holy Ghost. Someone hit at me not long ago, said, "Why don't you leave them people alone?" Said, "People think you're a prophet." I said, "I'm no prophet." Said, "Well, they think you are. Why don't you teach them people, them Pentecostals, how to receive these things, how to get great spiritual blessings and enter into the Presence of God and see visions also. If you'd leave them alone..." I SAID, "HOW CAN I TEACH THEM ALGEBRA WHEN THEY WON'T EVEN LEARN THEIR ABC'S?" 48 HOW CAN THEY ACCEPT SPIRITUAL THINGS WHEN THEY WON'T EVEN HAVE THE COMMON DECENCY TO CLEAN THEMSELVES UP? Not to hurt you, but be honest with you... Unhonorable things that the Bible says that you shouldn't do, yet we associate with it. Sure. See, you can't be welcome. No, sir. You're out of place with the Word, and He is the Word. Now, so much for that. We'll get that some other time.***

I think its vulgarity, I think it embarrassing to the Holy Ghost. To see a woman wearing them skin down tight dresses. I tell you it's pleasing, it's pleasing to the Holy Ghost, when the Holy Ghost sees a woman that's got a dress on that hides the form of her body.

LET'S FACE IT BROTHER AND SISTER, WE GOT TO CLEAN THIS THING OUT! IF WE'RE GONNA HAVE A HOLY GHOST OUTPOURING WE'RE GONNA HAVE TO HAVE A CLEANING OUT OF THE HOLY GHOST OF EVERY MAN AND WOMEN IN THIS THING. Hallelujah! GODS A HOLY GOD!

God told Moses said, "Don't let those priests walk up that latter!" Don't you let them priests walk up that latter unless they got long underwear on that comes down clear to their ankle's. He said, least I discover their nakedness and I'll slay them.

Exodus 20:26-Reference quote:

²⁶ Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 28:42

⁴² And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

If God couldn't look upon the nakedness of a man how much more do you think he could look upon the nakedness of a woman.

And here sit the people that say they believe the prophet and believe the word of God, and the women sit out there and you have to... The man of God has look at the sin, sitting out there with their legs crossed. I tell you women ought to sit in a decent fashion.

I've seen women come in my home, and I have to look over in the corner to talk to their husbands. And then their husband tries to act like he's so spiritual. Why, you ole hypocrite you! Don't tell me your spiritual. You need to be born again of the Holy Ghost.

I think that's what's the matter today, we got a lot of intellectual Baptism of the Holy Ghost! If you ever get a Baptism of the Holy Ghost it'll cause you to love holiness and hate the filth of the flesh. You live after the flesh your gonna die!

Oh God, how many of us have walked out from behind the word of God and have broken our fellowship with Jesus Christ. Oh, God all the lusting in the minds of man and all the pride. And the lusting in the heart of the women. And we're trying to have an outpouring of the Holy Ghost.

OH GOD! WE NEED TO PRAY FOR GOD TO SEND A HOLY GHOST SIN KILLING REVIVAL! GLORY TO GOD! THAT WILL BURN OUT THE SIN THAT'S AMONG US. GODS A HOLY GOD, GOD IS A RIGHTOUS GOD.

Endnote

60-0402 - Believeest Thou This?

William Marrion Branham

*80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! **Oh, church will blend together, but we need the power of the original. We need the Holy Ghost, the power of the resurrection of Jesus Christ.** That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come*

out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene. 83 The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion. 85 AND WE FIND OUT, WHEN JESUS LEFT, DEATH SET IN. WHEN JESUS LEAVES OUR CHURCH, THE POWER OF THE HOLY SPIRIT LEAVES OUR CHURCH, IT BEGINS TO DWINDLE AND—AND DIE. AND AFTER WHILE THERE'S NOTHING NO MORE TO IT. NOW, WHEN JESUS LEFT, DEATH SET IN. OH, WHAT A SAD TIME IT WAS. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: He knows exactly what He's fixing to do. He's going to raise a people up, just as certain as I'm standing in this pulpit. He will raise a people for His Name's sake out of the Gentile generation. He will do it. 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.**

Oh, God wants to come down and fellowship, but it's too dirty for him. Oh, My God help us! God said, you have not chosen me, but I have chosen you to fellowship with me. You didn't choose me but I chose you. You was and ole filthy dirty sin lovin, sloppin around in the world. (Amen) I come down and chose you because I called you before the foundation of the world.

John 15:16-Reference quote:

6 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

I know the preachers say that you got your names put in the book of life when you went out and excepted Jesus Christ. But the Bible says, "That you we're predestinated and foreordained to fellowship with Jesus Christ by the Blood of the Lamb that was Slain before the foundation of the world!"

Romans 8:29-31-Reference quote:

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ Jesus.” And he has “Predestinated us unto the adoption of children by Jesus Christ.” By “His” own “Will” and purpose, he did it. God purposed that he will, that he would have sons and daughters that would be fortified behind the word of God! That would love God and fellowship with God.

Ephesians 1:3-6-Reference quote:

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

⁶ To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*49 But watch, when **the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God.** Watch then again, you see, how that the Scriptures, at that time, **THERE’LL BE A MESSAGE SWEEP OUT TO CATCH THAT BRIDE, CATCH THAT WOMAN, ELECT.***

Endnote:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

*192 **The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires.** “In the last days I’ll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy.” **Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.** 193 **Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today.** Are you willing?*

And if we walk in the light with the word as he's in the light we have fellowship with one another. And the BLOOD which is the word! The BLOOD IS IN THE WORD! Oh, God! How God...How God honors his word above his name, because the Blood is in the word. If your spiritual you'll get it. I said, The Blood's in the Word!

1 John 1:5-9-Reference quote:

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

*7 **But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.***

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Psalm 138:2-Reference quote:

*2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast **magnified thy word above all thy name.***

Endnote:

Redemption By The Blood 1-25-70 a.m.

Robert Lambert

*Now look here we stand perfect in the sight of God, through His blood. **God's Word promised, became blood. Come on now! God's word promised, became blood.** Look at Jesus, **Jesus was the promised Word since Eden.** Right? **God's word promised, became blood. This end time bride has been predestinated and promised a prophet. A prophet has a message, a Voice! This end time message, a promise, became blood for the believer.***

Endnote:

The Blood Speaks 1-30-72 a.m.

Robert Lambert

*Now let me show you something, how many believe that **Jesus was the Word?** Do you believe **HE WAS THE LAMB OF GOD?** Now our Passover Lamb has just passed over. Notice in **Jesus was God's blood.** Now we know that He isn't going to come down in His body now, its not the literal blood -- **it's spiritual, isn't it?** **Now his blood will have to pack the way for you to get to that blood, pack the way for you to get to that blood.***

Endnote:

50-0300 - Gifts And Callings Are Without Repentance

William Marrion Branham

29 Let us believe Him with all of our hearts while we bow our heads. Our heavenly Father, we just love You with all of our hearts. We're so thankful that Thou has redeemed us. To think that one time we were aliens, without God, without mercy. And Thy Son Jesus, came to the earth, and

*born a virgin birth, and He lived a spotless life, and was offered up as a sacrifice for us at Calvary. He was wounded for our transgressions, and with His stripes we are healed. **OH, THE BLOOD THAT MAKES ATONEMENT. AND TONIGHT, BY THAT BLOOD AND HIS ETERNAL SPIRIT, BY THE WASHING OF THE WORD, WE'RE BROUGHT IN NOW TO BECOME THE SONS AND THE DAUGHTERS OF GOD.***

Then how can you be sanctified? Jesus prayed, "Heavenly father, sanctify them through thy word. **THY WORD IS TRUTH!**"

John 17:17-Reference quote:

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

*19 And for their sakes I sanctify myself, that they also might **be sanctified through the truth.***

*20 Neither pray I for these alone, **but for them also which shall believe on me through their word:***

Oh, I feel THE QUICKENING POWER OF HIS PRESENCE RIGHT NOW! IT'S THE WORD OF GOD, THAT'S GOT THE BLOOD OF GOD! THEN HOW CAN YOU BE SANCTIFIED IF YOU WON'T STAND THE PREACHING OF GODS WORD WHICH IS THE BLOOD OF GOD. DID YOU GET IT? The Word of God Is the Blood of God! AND IT'S THE BLOOD THAT'S IN THE WORD! AND IT'S THE WORD THAT SANCTIFIES YOU AND CLEANSSES YOU FROM ALL SIN.

Endnote:

54-0516 - Questions And Answers (Law Having A Shadow)

William Marrion Branham

*25 Now, listen closely. What come from His body? First was **water, blood and Spirit.** Now, when a baby is born in the earth, mother and dad, what's the first natural thing in a natural birth, break? **Water. Is that right? First: labor, pain, the Word is cutting.** The sinner setting there, "Hmm. Does he mean that I have to quit doing...? Hmm. Will, I have to get a...?" Oh, it's pain and labor. **IT TAKES DEATH TO BRING FORTH LIFE. DEATH...LIFE CAN ONLY COME THROUGH DEATH.** So, you say, "Well...Yes! It's right!" Here you go. All right. **I'll repent of my sins! I want to be baptized to show to this congregation I believe in the death, burial and resurrection of the Lord Jesus Christ!** Water come forth. Uh-huh. Yeah. What's the second thing in the natural birth? Blood. Is that right? Breaking of blood. **Then the Blood cleanses and takes all the unclean habits away from you, sanctifies you, gets you fixed up.** All right. **That cleans you from all sin. Now, you're set aside for service.***

I know there are people that don't believe in any preachers today. Then how can you be sanctified without the preaching of the word then. You see where you got yourself? It's the word of God!

John 17:17-Reference quote:

17 Sanctify them through thy truth: thy word is truth.

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

171 When they killed Jesus at the cross, the substance come from His body, to make up the new...to make up the—the Birth. They struck His side, Blood and water came out, and, “Into Thy hands I commend My Spirit.” What came from His body was water, Blood, Spirit. 172 Now, First John 5:7 tells you about that, “There are three that bear record in Heaven, the Father, the Word (which is Christ,) and the Holy Ghost.” And these three agree in one; they’re not one, but they agree in one. And there are three that bear record...Or, “They are one,” I mean. I’m mistaken there. “And the three that bear record in earth, is the water, Blood, and Spirit, and they agree in one.” 173 You can be sanctified without being justified. And you can be justified without being sanctified. You can be sanctified without receiving the Holy Ghost. That’s exactly. 174 The disciples, in John 17:17, was sanctified and given power to cast out devils, but still didn’t have the Holy Ghost. See? Sure. Had to go up to Pentecost, and wait till the Holy Ghost come.

John said, “If we say, that we have fellowship with him and we walk in darkness we lie and have not the truth.” “But if we walk in the light as he’s in the light we have fellowship with one another.” “And the blood of Jesus Christ his SON that cleanses us from all sin.”

1 John 1:7-Reference quote:

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

OH GOD, THE BLOOD IS IN THE WORD AND THE WORD SANCTIFIES and cleans us up and gets ready for the presence of the Capstone to come down. Can you say amen? (Amen)

Endnote:

59-0628E - *Questions And Answers*
William Marrion Branham

*43 There could take about a good five hour discussion on that. When you accept Christ as your Saviour and are then ready for baptism in water, you have not yet been converted; you’re only believing unto repentance. **Conversion means “to be changed.”** 44 Now, to make this efficient, Jesus said to Peter who had also followed Him for three and a half years...And in the Book of Matthew the 10th chapter Jesus gave Peter power against unclean spirits, to go out and cast them out, to heal the sick, and to preach the Gospel. He had power to do this. And in Saint John 17:17 **JESUS SANCTIFIED PETER THROUGH THE TRUTH, SAID THE WORD WAS THE TRUTH, AND HE WAS THE WORD.** And then at—before Pentecost He said. “**After you are converted, then strengthen your brethren.**” You are only taking steps to conversion as you*

believe and are acting.

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

*But the Scripture says, in John, that, “No man can call Jesus the Christ, only by the Holy Ghost.” You’ve, actually, by the Scripture...Let me stop here just a minute, ‘fore I finish reading. **YOU ARE NOT CONVERTED UNTIL YOU’VE RECEIVED THE HOLY GHOST.** That’s right. 54 **YOU ARE BELIEVING “UNTO.”** The Holy Spirit has spoke to you, and you’ve publicly confessed Him. The devil has the same thing. “I believe Him to be the Son of God.” So does the devil. But you’re walking on towards Him. When, **Peter had been called and justified, by believing on the Lord Jesus Christ; and in John 17:17, Jesus sanctified them through the Word, for the Word was the Truth. AND HE WAS THE WORD.** 1st, John says, “**IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. AND THE WORD WAS MADE FLESH, AND DWELLED AMONG US.**” **HE WAS THE WORD, SO HE SANCTIFIED THEM.** He said, “Father,” speaking to the Spirit in Him, “**I SANCTIFY THEM THROUGH THE WORD,**” Hissself, by laying His hands upon them. “**THY WORD IS THE TRUTH.**” **JUST MERELY SPOKE HIM INTO EXISTENCE, IN THE WOMB of a woman; oh, TOTALLY IMPOSSIBLE FOR HIM TO BE ANY OTHER WAY THAN THIS WORD OF GOD TO MAKE HIM MANIFEST.** “I sanctify them.” 55 He gave them power against unclean spirits. They went out. He put their names in the Lamb’s Book of Life. And He sent them out, John...Matthew 10, and gave them power over unclean spirits; cast out evil spirits, and do works, and so forth. And they come back, rejoicing, said, “Even the devils is subject to us.” **He said, “Don’t rejoice because the devils is subject unto you; but rejoice because your names in the Book.”** And Judas was with them. See how close he can come; right on up through justification, move right on into sanctification. **But where did he show his light? Where did he show hissself? Before Pentecost, he showed his colors.** 56 Watch, that spirit will be just as pious and just as sanctimonious as it can be, until it comes to the Holy Ghost, and they’ll cut It off right there. That’s that spirit (can’t you see it?) moving up, the antichrist. **And Jesus said, “They would be so close together, in the last days, it would deceive the very Elected if possible.” BUT, REMEMBER, IT’S JUST THE ELECTED THAT WILL SEE IT. GOD CALLS BY ELECTION.** You, aren’t you happy that you’re one of them? [Congregation says, “Amen.”—Ed.] Aren’t you, people here tonight, knowing that something in your heart tugging, “I want that Holy Spirit. I want You, Lord, in my heart”? That’s because God put your name on the Lamb’s Book of Life before the foundation of the world. He said that. “No man can come to Me,” said Jesus, “except My Father has drawn him first. And all that comes to Me, I’ll give them Eternal Life.” What is Eternal Life? The Holy Spirit. “Eternal Life,” take that word and run it in the Greek, and it said, Zoe. Zoe is the Holy Spirit. “All that the Father has given Me will come to Me. And all that comes to Me, I’ll give him the Holy Ghost, and I’ll raise him up at the last day. I will do it,” He said. Not no if-and-and’s about It. “I will. All that comes; and I give Eternal Life.” He’ll have to raise, ‘cause he’s got Eternal Life. He has to come. Can’t die no more than God can die. 57 Oh, my dear friends from around this country and in this little city, if I could only, with my human voice, place into your heart **THE IMPORTANCE OF RECEIVING THE BAPTISM OF THE HOLY GHOST, IT WOULD BE THE MOST WONDERFUL REVELATION THAT YOU EVER HAD IN YOUR LIFE.** To see*

*what... **YOU MUST DO IT. LET ME MAKE THAT CLEAR, ABOUT, “YOU’RE NOT CONVERTED.”***

Then why is it not out there in the Pentecostal churches then? How about it out there? They’re not under the blood! You can’t be under the Blood unless you’re under the word. How can they be under the Blood when they turned down the word through the prophet? The prophet of God had the word, and the Blood was in the Word. That’s why he kept saying, It’s the Word, it’s the word, it’s the word! Because the blood is in the word! Oh, how we ought to esteem the word of God. How we ought to reverence the word of God.

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

*288 Now, one thing more. Will you permit it to be said? Day before yesterday morning... You’ll notice on the—the board out there, a vision. I had a vision. It was about five o’clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I’m, as usual, always too long, too late, preach too long. And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, “Don’t. Don’t.” 294 I had two climaxes I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it’s God has give it to you, you just burning to tell the people. 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, “All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word.” And go like that. And, oh, I wish I could remember what I would say and what my text was. I can’t think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn’t-have-it. And after a bit, I raised up, you know, and I thought, “Glory to God!” I said, “Look at these wonderful things, and this, that!” 298 Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, **so they started walking away. And some of them...**[Brother Branham yawns—Ed.] **Started walking away. I thought, “What’s the matter with everybody?”** 299 And—and I looked, and here some young couples going along, to my side. I thought...I said, “Just a minute, friend! **JUST A MINUTE! YOU’LL BE BACK AGAIN WHEN THE EVENING SHADOWS FALL.**” **SEE? I SAID, “YOU’LL BE BACK AGAIN.** But let me give you this first climax. **WHERE DOES ALL THESE THINGS COME FROM, THAT I’VE SHOWED YOU? WHERE ARE THEY FROM?” I SAID, “HERE THEY ARE. THEY ARE IN THE WORD OF GOD. THEY ARE THUS SAITH THE LORD, HIS PROMISE. CAUSE,” I SAID, “ALL OF YOU BEAR ME RECORD, WITNESS THIS, THAT MY COMMISSION IS, ‘STAY WITH THE WORD.’” I SAID, “WHAT’S THE MATTER***

WITH ALL OF YOU? CAN'T YOU UNDERSTAND THE WORD? YOU MUST UNDERSTAND IT." 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that **THEY HAVE SEEN ME DO IS FOUND IN THE WORD OF GOD**, not in some mythical book or some organization. **IT'S FOUND IN THE WORD. SEE? EVERY BIT OF IT, IN THE WORD, 'CAUSE I'M COMMISSIONED TO THAT.**" 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. "I'll background it, on the Word, and then this great, marvelous climax." I said, "What a time it'll be! Praise be to God!" **AND I SEEN MYSELF GETTING REAL LITTLE, AND HEARD THAT, "PRAISE BE TO GOD." I SEEN MYSELF FADING UP LIKE THAT.** And here I was, standing there. 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, "I've always..." Said, "I had a dream, years ago, that the—the God would send me to Chicago and shake Chicago for the glory of God." I said, "Joseph, He has already done it." "Why," he said, "they haven't been shaken since Moody." 306 I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I said, "He is talking about the Church. The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth." 307 Did you ever think of that? **AS IT WAS IN THE DAYS OF NOAH, SO WILL IT BE AT THE COMING OF THE SON OF MAN, WHEREIN EIGHT SOULS WERE SAVED.**" Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 But the Church Itself has received the shaking. They've recognized it. **They knewed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" **SEE THERE? THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. See? AND THEY WALKED AWAY. 311 BUT, DON'T WORRY, THE SHADOWS ARE CLOSE AT HAND**, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." **Said, "When you come out of this vision, read Second Timothy 4."** You know, it's laying right there in the cornerstone, thirty-three years ago. 313 **Said, "Do the work of an evangelist, make full proof of your ministry. FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; BUT AFTER THEIR OWN LUSTS SHALL HEAP TEACHERS, HAVING ITCHING EARS; TURN FROM FABLE...FROM TRUTH UNTO FABLES."** IF THAT HASN'T BEEN, JUST

WORD BY WORD! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I OFTEN WONDER, TILL, ONE DAY, I SEEN WHERE JESUS PICKED UP THE SCROLL AND BEGIN TO READ, AND READ HALF OF THE PROPHECY, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." **WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING.** See?

And now the devil is trying to get the people to believe that we're not even supposed to preach the gospel. THE GOSPEL IS THE POWER OF GOD UNTO SALVATION. For everyone that believeth. Both for the Jews and the gentiles. And now the devil wants to get the people to believe that we're not supposed to preach the word. Sure!

Romans 1:16-17-Reference quote:

16 For I am not ashamed of **the gospel of Christ: for it is the power of God unto salvation to every one that believeth;** to the Jew first, and also to the Greek.

17 **For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.**

Then you can sit up there with all them sins in your life the devil. Oh, you don't mean to do it, but the devil does it. No brother, they can't stand the word of God. There ain't no demon or devil that can stand the word of God. Oh, they can stand the miracles, they can stand a little sign or something brother! But brother they can't stand the word, when you begin to preach the do's and the don'ts of the gospel. That's when they begin to walk out the door!

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 So I've watched for something. **HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH.** The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Endnote:

64-0214 - The Voice Of The Sign
William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? **Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God**

manifested in flesh.” 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, **“This is My beloved Son in whom I am pleased to dwell in.”** Now the King James there says, **“In whom I am pleased to dwell.”** What difference does it make, **“In whom I’m pleased to dwell,”** or, **“Who I’m pleased to dwell in”?** See? **“In Whom I’m pleased to dwell.”** There it was, **God in man, heaven and earth come together.** **GOD AND MAN UNITED. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN.** 89 Notice, **the Pillar of Fire sign, and then the Voice of the sign spoke.** See? **The Pillar sign, of the Voice, was there ready to speak. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, “Amen.”—Ed.] 90 **THE SIGN SHOWS GOD’S VOICE IS READY TO SPEAK, AND WHEN GOD SHOWS A SIGN AS HE IS IN THE LAST DAYS.**

Endnote:

64-0321E - The Voice Of The Sign
William Marrion Branham

203 He said, **“If you come back at all, God hasn’t spoke to me.”** Uh-huh? See? **THERE WAS A PROPHET, THERE WAS A SIGN; THERE WAS HIS VOICE. AND TO FAIL TO OBEY IT BROUGHT JUDGMENT.** 204 **The Holy Ghost is our prophet today. FAIL TO HEAR HIS VOICE? HE’S IDENTIFIED IN THE SCRIPTURE, THAT HE WOULD SAY THESE THINGS. JESUS CHRIST, THE FORM OF THE HOLY GHOST!** 205 **GOD DEALT WITH THIS ONE MAN. THIS, GOD NEVER DEALS WITH GROUPS; IT’S WITH ONE MAN.** Elijah wasn’t a group. John wasn’t a group. They wasn’t a group or a denomination, neither one of them. But both of them condemned such. That’s right. John said, **“Don’t you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham.”** 206 **AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT’S BEEN PROMISED.** 207 Now we’ve read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can’t we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; **AND THE VOICE OF MALACHI 4 WAS TURNING THE PEOPLE AWAY FROM THEIR CREEDS, BACK TO THE FAITH OF THE FATHERS.** That’s the sign. 208 You know what? I’m closing now. **SIGNS ARE USUALLY ACCEPTED, SURE; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON’T WANT NOTHING TO DO WITH THAT. YES.** 209 Jesus’ sign, as Messiah, to heal the sick, they accepted that. But one day He said, **“I and the Father are One.”** 210 **Oh, my, THAT VOICE WASN’T ACCEPTED. They said, “You make Yourself God, equal with God.” He said, “I’m the Son of God.”** 211 **“Oh, my, how could God have a Son?”** See? **“Far be it from God having a Son!”** 212 **BUT, YOU SEE, THEY BELIEVED THE—THE SIGN, THE SICK COULD BE HEALED, AND, OH, THAT WAS WONDERFUL, THAT WAS JUST DANDY. BUT WHEN IT COME TO THE VOICE, THEY DIDN’T WANT TO BELIEVE THE VOICE. What’d they do? They put Him out.**

My God I wouldn't care if there wasn't five left, I'd rather preach the word of God! Amen, I don't care about numbers, I'm concerned about quality. God don't need a bunch of people to shake this thing. He just needs some people that are cleansed by the washing of the water of the word and line up with the word of God. Amen!

Roman's 8:28 said, that God has predestinated us to be conformed to his very image. Amen!

Roman's 8:28-Reference quote:

²⁸ *And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

²⁹ ***For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.***

³⁰ *Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

³¹ *What shall we then say to these things? If God be for us, who can be against us?*

Satan's Job is to stop this great fellowship! It's his job to see that you don't fellowship with him. Because if you get in fellowshiping with God and his word, there's something gonna take place. Miracles are gonna take place. Amen? (Amen) Signs and wonders are gonna take place. The blinded eyes will be open and the dead will be raised. And the gospel will be preached with signs wonders and miracles confirming them. So, Satan is out to stop this word, he's out to stop this fellowship with God.

He stopped Adam, he stopped Eve. Amen! Fellowship was to continue as long as Adam stayed fortified behind Gods word. Is, that right? (Amen) When Adam stepped out behind Gods word, he forfeited the title deed to the earth. He lost his power; he lost his authority that he had with God. And Adam walked out of there like a little dog, with his tail between its legs, whipped, whipped. No more power, no more authority, no more joy, no more blessings.

But oh God! God said, "It's all right Adam, I made a way for you." He killed a lamb and clothed him with it. And he said, "Awe, I will restore this fellowship one day that I had with you in the Garden of Eden.

How is he gonna restore it? By the Blood of the Lamb! Hallelujah! By the word being made flesh, bleeding and dying for it.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*172 Now notice again, now, what's His threefold purpose? **Manifest Hissself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost.** That was the only thing out of order. All the rest of His things was in order.*

Endnote:

54-0829A - *I Will Restore, Saith The Lord*
William Marrion Branham

69 Kind Heavenly Father, there is one thing that I cannot do, that's to restore these people. I can only bring them to You. I can only bring them to the foot of the cross now. I can only bring them to the face of the Lord Jesus.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

220 Others had guessed at, in the denominational age. **But, see, he must be this man, the seventh angel of...Revelation 10:1-4 is a...The seventh angel has the mysteries of God given to him, and finishes all the mysteries that's been left off, down through the denominational ages.** 221 Now you can see why I do not strike at my brethren in denomination. **It's the system of denomination! THEY DO NOT, THERE IS NO NEED OF THEM TRYING TO KNOW IT, BECAUSE IT COULD NOT BE REVEALED. THAT'S ACCORDING TO THE WORD.** They presumed at It, and believed It was there, and by faith walked by It, but now It's evidently proved. Amen. Oh, my, what a—what a Scripture! 222 Now watch. Then it is He, the Lamb, that takes His Kingly position, when His saints come to crown Him, “Lord of lord, and King of kings.” See? 223 See, “Time has run out.” Revelation 10:6, “There is no more time.” 224 Notice, there is “seven horns” on this Lamb. Did you notice it? “Having seven horns.” We've just been through that. Horns means “power,” to the animal. And, notice, He was not a animal, because He took the Book out of the right hand of Him that sat upon the Throne. See? Notice. Oh, my! **225 I believe I had that wrote down somewhere; oh, to break the Seals, and to loose the title, the title deed, and the—the Message to the last angel. And He takes His Kingly place.** That's what He comes forth now to do. Now watch, when He comes out, “The seven horns.” 226 Now, when **he saw this Lamb, John looking at It, It—IT LOOKED LIKE HE HAD BEEN SLAIN, BLOODY. AND HE HAS COME FROM ETERNITY,** and He ceased to be a Mediator. 227 Then pray to Mary as much as you want to! “There was no man in Heaven, and in earth, or no person, no being nowhere else, could take it.” John even wept about it. Oh, Catholic friend, can't you see that? Don't pray to some dead person. 228 The Lamb is the only Mediator. See? **He was the One that came forth.** And what did He do now? He's been back here interceding, until His Blood has atoned for every person. And **the Lamb, now, knows what's written in the Book. So, He knowed from the foundation of the world their names were in There, so He has stood back here and re-...and—and, but, done Mediator work like this until...mediatorial work, till every one that's been put in the Book has been redeemed, and it's finished. And now He walks out.** See? **HE DONE HIS KINSMAN WORK. HE IS ALL...YOU KNOW WHAT THE KINSMAN WORK WAS?** To testify before elders. You remember Boaz kicking off his shoe, and so forth? He has done all this now. 229 **NOW HE COMES TO TAKE HIS BRIDE. Amen. HE COMES NOW AS KING. HE IS LOOKING FOR HIS QUEEN.** Amen. Amen. **IN THIS BOOK IS THE WHOLE SECRET OF IT, WRAPPED UP AROUND, SEVEN SEALS.** Oh, brother! **Seven Seals, waiting for Him to come.** Notice. 230 Let's get these symbols. Well, it's just nine o'clock. We got three hours or more, to go. We got...let's just...Satan keep telling me them people is getting tired, so I guess they are. But let—let's take

this, anyhow. 231 “Seven horns” was the seven churches, see, the seven church ages, because that was the Lamb’s protection. **What He protected His rights with, on earth, was a God-sent Group of people that protected**; see, the horn on the Lamb. 232 “Seven eyes” are the seven messengers of the seven church ages. “Seven eyes,” seven seers. 233 Would you like to write down some Scripture? Let’s just turn to it. What do you say, you got that much time? [Congregation says, “Amen.”—Ed.] All right. Let’s go to Zechariah, the Book of—of Zechariah, just a little bit, and we’ll—we’ll read some of this. 234 I—I don’t want to keep you too long on these things. And—and I...But, yet, I don’t want you to miss it. What’s any more important than this? [Congregation says, “Amen.”—Ed.] Yeah. What’s more...[Someone in the congregation says, “Brother Branham?”] What? [“You don’t measure that.”] Nothing more important than Eternal Life to a person. And we must—we must get this now, and—and be sure that we get it. All right. All right, sir. 235 And now we want to read Zechariah the 3rd chapter. I think that’s right, now, Zechariah 3. We’re just going to get these symbols here, if I’ve got my Scriptures wrote down. I was just shouting all over the place, this afternoon, when I hit this. So I—I just don’t know whether I got it right, or not. I hope I have. Zechariah 3, let’s see if it’s...I got 89 here, but it must be 8 to 9. All right. All right. I know it can’t be 89. Zechariah 3:8 and 9. Hear now, O Joshua the high priest, thou, and thy fellows that sit with thee: **FOR THEY ARE MEN WONDERED AT: FOR, BEHOLD, I WILL BRING FORTH MY SERVANT THE BRANCH (CHRIST)**. For behold the stone that I will lay before Joshua; upon (stone) one stone shall be seven eyes: (seven eyes), behold, I will engrave the graving thereon, saith the Lord of host, ...**I will remove the iniquity of the land in one day**. 236 Now let’s turn over to Zechariah 4:10, 4:10. Listen. ...who hath despised the day of small things (God in simplicity, see)? for they shall rejoice, and...see the plummet in the hands of Zerubbabel with whose...with those seven; these are the eyes of the Lord, which run to and fro through the whole earth. 237 “The seven eyes.” Eyes mean “seeing.” Seeing means “prophets, seers.” This Lamb had seven horns, and on each horn had an eye, “seven eyes.” **What is it? Christ and His Bride; seven church ages**. Out of there was seven prophets that went forth, seven seers, eyes. So, the last one must be a seer. [Brother Branham knocked on the pulpit two times as he said, “a seer.”—Ed.] All right. 238 Notice, He is not an animal. “He took the Book out of the right hand of Him that sat upon the Throne.” Who was It? The—the Owner, the original Owner, that had **THE BOOK OF REDEMPTION IN HIS RIGHT HAND**. And no Angel, no Angelic Being, nothing else, could take the place. “**AND THIS BLOODY LAMB WALKED OUT AND TOOK THE BOOK OUT OF HIS HAND.**” **WHEW!** What was it? Brother, this is the most sublime thing in the Scripture. An act that not an Angel, not nothing, could do it. “**And the Lamb come and took It from the right hand of Him that sat upon the Throne.**” 239 What is it? **NOW IT BELONGS TO THE LAMB. Amen. God’s laws required. He’s the One that holds It. GOD’S LAW REQUIRED A KINSMAN REDEEMER. AND THE LAMB COME OUT, HOLDING IT, “I AM THEIR KINSMAN. I AM THEIR REDEEMER. I NOW...I HAVE MADE INTERCESSION FOR THEM, AND NOW I’VE COME TO CLAIM THEIR RIGHTS FOR THEM.” AMEN. THERE’S THE ONLY ONE. “I’VE COME TO CLAIM THEIR RIGHTS.** In that, they have a right to everything that lost in the fall, and I’ve paid the price.” 240 Oh, brother! Whew! Don’t that make you feel religious inside? [Congregation says, “Amen.”—Ed.] “**NOT BY GOOD WORKS WHICH WE HAVE DONE, BUT BY HIS MERCY.**”

Oh, God how Adam and Eve got us into all this trouble. Forfeited, can you imagine? What a great thing Adam had and then he forfeited it because of his fellowship with the woman in the flesh. Oh, what a sad thing.

All right! We're so glad that God promised us a way of a complete restoration of this great fellowship in this Great Garden of Eden. Amen!

Endnote:

53-0613 - *God's Provided Way*

William Marrion Branham

6 How that on one Man the iniquity of all the world was laid... All the sins, all the sickness, all the—all—everything that was wrong was laid upon that one Sheep, GOD'S PROVIDED LAMB. And He took Him up to Calvary and crucified Him to be the—the—the substitute for our wickedness, and our sickness, and our transgressions, and all that we've done against, God and all we've done against ourselves, and ever... He—He was—He was God's provided Sacrifice for us, God's provided way. Now, God has always had a way. He's got a way tonight. AND GOD, ALWAYS BEFORE HE SENDS JUDGMENT, HE ALWAYS MAKES A WAY OF ESCAPE. OUT OF EVERY TRIAL, GOD MAKES A WAY OF ESCAPE. And God makes a way... BEFORE HE SENDS HIS JUDGMENT, I MIGHT SAY FIRST, BEFORE HE SENDS JUDGMENT, HE ALWAYS SENDS MERCY.

We find out that the sons of God have always broken this fellowship that they had with Jehovah God, one time or another. Now God started restoring that fellowship that he had with Adam in the Garden of Eden, little by little. And he gave them a substitute to restore this fellowship by. And that was by the Blood of a Lamb.

If they would put their hands upon this goat, lamb or bull or dove-pigeon or whatever it was, and when they jerked the head of the pigeon off and the blood run out. That means they could look to that blood and for their ole sins.

Endnote:

53-1122 - *The Resurrection Of Lazarus*

William Marrion Branham

*I believe in the resurrection. I believe in a bodily physical resurrection. I believe in the physical bodily return of Jesus Christ. I believe that His Church is His representative on the earth now. I believe that the Church is washed with the Blood of Jesus Christ. And the Church is a Holy Ghost filled Church, preaches holiness to the very extremes. Don't you think so? I think of in the Bible when there was a sin offering, they taken two turtledoves, or a cleansing for leprosy... Leprosy in the Bible was a type of sin. They used to take two doves, and one of them, they took and pulled its head off, and turned it up like this and bled the blood... let the blood come on the other live mate, take it to the window and turn the dove loose, the live one, and is—as it fluttered its little wings, why, the blood fell down to the ground off of its dead mate, and **that blood hitting and splattering on the ground from the dead mate, cried to the Lord, "Holy, holy, holy, unto the Lord."** **22 How perfect that is of the Church. How that Jesus Christ, when God came down and was manifested in flesh, took upon Himself the form of sinful flesh, was killed and crucified at Calvary, and the Blood of the dead mate is put upon the Church, the living Bride,***

and She goes across with her wings a flapping and the Blood of Jesus Christ crying, “Holy, holy, holy, is the Lord God Almighty,” a perfect cleansing for leprosy. Leprosy, there was no cure for leprosy. They haven't found it yet. Only God can cure leprosy. They haven't found even nothing for it, to help it. But it's a type of sin. It sets in so gradual; it's painless. Just moves right in; you don't know it until you're dying. Big white warts come out all over you, limbs drop off and everything, eat you right into the... Just—just eats you up, leprosy. Jesus was the only One Who could heal this leprosy. He's the only One today Who can heal this leprosy. 23 But now, in the beginning of Jesus' ministry, He's such a great Person, there never was no one ever on the earth like Him, and there never will be anyone like Him. He was—**He was the only begotten Son of Almighty God. We are sons by adoption, through Him. But He is God's only begotten Son.** Adam was God's son. Do you believe that? **He was God's creative son. But this is His begotten Son. God begotten His Son.**

You see that ole Hebrew that went up there, and he was coveting after his neighbor's wife. And the Bible said, thou shall not covet son, thy neighbor's wife. Is, that right? (Amen) Alright, it convicted him. Moses read the law and it convicted him for coveting after his neighbor's wife. He had to go up every time he coveted. He had to go up there a bulla, a lamb or a goat or something and let the priest kill it and he would put his hands upon that lamb signifying that the Lamb of God was coming one day. And by faith he looked towards that Lamb of God that was coming, that was going to die and restore this great fellowship in the Garden of Eden! But when he laid his hands upon it, the lamb saying, Bahaa, Bahaa the blood came out. Amen! You sprinkle the blood all over the thing there. But he went away left with the same desire to lust after his neighbor's wife, that he had when he went up there yesterday. Amen! And the spirit of God couldn't... There was no spirit in the lamb that could come and collect upon the believer and make him to be conformed into the image of God himself.

But Oh hallelujah, God said, ONE DAY THE LAMB OF GOD WOULD COME, AND IT WOULDN'T BE A NATURAL LAMB, BUT IT WOULD BE THE ESCAPE GOAT OF GOD. AND THERE THE BLOOD WOULD BE APPLIED BY THE WORD, Hallelujah! And there the spirit of God would rest upon us and take us out of that desire that we had to sin. Then there would be no more desire to sin. There would be no more desire to cut your hair. There would be no more desire to wear those skin-down tight dresses. There would be no desire for the husband to mistreat his wife, and do all these things lusting after the women the way that they do.

Endnote:

55-0223 - Job

William Marrion Branham

67 Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, with a shadow—a shadow of redemption somewhere, because there was blood running over them. Somewhere there was a shadow; he knew it. And I hear something going [Brother Branham claps—Ed.]. What is it? It's the old, bloody sheepskin beating up and down on his legs, **speaking of some time. “There's a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree...” Knowing that someday, they'd get back into Eden again.** And now, as I see Him going yonder now, the second Adam going up the hill, the little spots on His back. They get bigger, bigger, bigger, as He walks on. What is it? After while they all go into one spot. I hear something beating again. [Brother Branham claps—

Ed.] What is it? There goes the second Adam, no more than Jehovah Himself, Who comes down and was made flesh (To what?), even to go to hell with His sweetheart, to redeem her back to the One Who...?... Christ to redeem His Bride. Hallelujah! He seen it in Adam yonder. And He come down, was made flesh, Kinfolks with us, that He might marry the human race to Himself. There He is, going yonder to Calvary. 68 As He's moving up the hill, and His poor, little shoulder rubbing, the old bee of death humming around Him, "It ain't going to be long till I'll get Him." Buzzing all around and around, and after while it had to sting Him. But, friend, you know, if a bee ever stings anybody deeply, he can't sting no more. He pulls his stinger out. So he hasn't got no more stinger. And I tell you, that's the reason God was made flesh, here on earth, in order to hold the stinger of death. And now the—death has no more sting. The bee can swarm and buzz, but he can't sting. "O death, where is thy sting? Grave, where is thy victory?" BUT CHRIST, THE KINSMAN REDEEMER HAS MADE A WAY OF ESCAPE FOR EVERY BELIEVER ON THIS EARTH TODAY. The bee might hum; the bee might buzz; the bee might try to make you afraid. But I can point yonder to Calvary, where God Himself was made flesh, when He held the stinger of death, and took my place as a sinner, and paid the price. And He laid out the welcome mat to me to come home. "Whosoever will, let him come and drink from the fountains of the waters of Life freely. He that comes I will in no wise cast out." 69 Oh, my, no wonder Paul could say, when he heard the axes out there, being sharpened... When I stood in his cell a few days ago, where they chopped his head off, and they was bringing the axe in, the old bee humming around him. He said, "Now, I got you." He said, "Death, where is your sting?" It was left in Calvary, yonder. "Grave, where is thy victory? But thanks be to God, Who gives us the victory through our Lord Jesus Christ." "God so loved the world that He gave," so loved... Adam so loved Eve that he went out with her. Christ so loved the Church that He went with her. "God so loved the world..." Adam went with Eve, and her wrong; she was wrong. He knowed the wrong, he was innocent, but she was guilty. But Adam said, "I'll go with her." And Christ looked at the Church, and knowing it was wrong, yet Christ went with us to take our place yonder as a sinner, to die for us, to take the sting out of death for us. Sinner, how can you reject such matchless love? 70 No wonder Job said, "I know my Redeemer liveth, at the last days He's going to stand upon the earth. And though the skin worms destroy this body, yet in my flesh shall I see God. I'll see Him for myself; my eyes shall behold and not another." Do you believe it tonight? Our time's a swayed from us. Oh, how the Holy Spirit seem to be moving in my heart. I can't think of nothing, friends, nothing no greater, than how that Jesus come down here on earth and made the way of redemption, and fulfilled every plan, plumb from the garden of Eden, way before that. Before the foundation of the world, Jehovah spoke, and here come Jesus taking His pla-... taking the spot, and went out here, and come, and died, was made sin that you could be saved. How could you reject such matchless love as that blessed Redeemer, hanging yonder, the gobs of spit in His face, mockery and scandalized, and a crown of thorns on His head, an innocent Man, dying yonder, and the Blood dripping from Emmanuel's veins, where sinners can plunge beneath the flood, lose all their guilty stains. 71 Shall we bow our heads. Heavenly Father, O God, with my heart turning around and around it seems, knowing that You're here. See You move out over this audience in a form of a big, bright Light, speaking, visions breaking forth, knowing that the time is at hand, right now. Soon You shall send Jesus again, and He will come to this earth. "No man knoweth the minute or hour, not even the Angels, but the Father only." And here He comes to the earth again, time way past due, like it was in the days of Noah, the longsuffering, when the ark was being prepared, wherein seven souls were saved," or "eight." Now, today His coming's way

*past due, way overdue, should've been here a long time ago. But God's not willing that any should perish, but that all might come to repentance. 72 The doormat's laid out, the welcome mat tonight, **God's plan of redemption through the offering up of the Blood of the Lord Jesus, once for all, to cleanse the guilty, unworthy sinner, and bring him in to reconciliation with God, and restore him back into the garden of Eden with his wife and his loved ones. Never to die no more, never to be sick, never to have a heartache, never to be no more funerals, no more graves to be dug. O God, no more weary, nothing, it's all over. Washed in the Blood of the Lamb with this perfect assurance, that Jesus Christ once come under His Blood, we're safe from the angel of death; it cannot touch us.***

JESUS CHRIST WOULD COME DOWN BY HIS HOLY GHOST AND INDWELL IN THAT PERSON AND BREAK THE POWER OF SIN AND DEATH! AND GIVE HIM VICTORY OVER THE THINGS OF THE WORLD. GLORY BE TO GOD! I'M SO THANKFUL FOR THE HOLY GHOST AND FOR THE POWER OF THE BLOOD OF JESUS CHRIST!

Now brother, we're made for mutual sharing. We're sharing...we're sharing things in common with Jesus Christ. One time, you didn't have anything in common with Jesus Christ. You was an utter enemy to the gospel! Can you say amen? (Amen) You was an enemy to the gospel! And while you we're yet enemies, God loved you and God saved you.

Romans 5:10,11-Reference quote:

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

But now, the life from the LAMB HAS COME DOWN ON THE INSIDE OF... And we have a mutual fellowship now. We have things in common now and those things that we're not in common with him was, once you loved unrighteousness. Where once you loved the filthiness of the world. BUT NOW, GLORY TO GOD YOU LOVE HOLINESS AND NOW YOU LOVE THE THINGS OF JESUS CHRIST. And now the things that you have are in common with Jesus Christ.

As then we walk as he's in the light and the blood of Jesus Christ cleanses us from all sin. Blessed be the name of the Lord.

1 John 1:7-Reference quote:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Oh man, God begin to restore that fellowship with man. Amen!
And it said that it was given a son unto Adam in his own likeness and they called him Seth. And then begin the sons of God to call upon the Lord and begin to fellowship with him.

Genesis 4:26-Reference quote:

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

I'm so glad through the blood of the Lamb. That Able...My God, Able had a revelation that it was back to the blood. And if he was going to have fellowship with God like he had back in the Garden, that it wasn't going to be any dead religion of a denomination or any goodness of his own. BROTHER, HE KNEW THAT IT WAS BY THE BLOOD OF THE LAMB AND BY A REVELATION AND BY THE BLOOD OF THE WORD, SO HE OFFERED UP A BLOOD SACRIFICE. And God come down and fellowship with him.

And God said, I have received your fellowship Able, But Cain I don't receive yours. Can you say amen? (Amen)

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've grown up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" HE SAID, PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "ABEL, BY FAITH!" YOU SAID, "IT WASN'T A REVELATION." 53 WHAT IS FAITH? FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION! 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh." Unless you see it, you're lost. Jesus said, "Except you believe that I am He, you will die in your sin." HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. "Except you believe that I am He, you will die in your sins." A revelation! 56 No wonder they couldn't see Him. "No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots,

“will come to Me.” See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!

Oh, then Bible said, “The sons of God begin to call upon the name of the Lord.” But it also went on and said, and the sons of God looked upon the daughters of men and saw that they were fair. And begin to take unto them wives of the daughters of men of Cain the seed of the serpent.

Did you ever see an hour when there’s more beautiful women today then you ever looked at. You used to have two beautiful girls in the whole schools. But now brother, every girl in the school is beautiful almost. Why? Because it types the sons of God in this hour...The devil is trying to get the sons of God to lust upon the daughters of men.

But bless my God, I’d rather be blind if I’m going to lust after them beautiful women out there. I’m so thankful that I have the Holy Ghost, that I’m filled me with his righteousness, I’m filled with his holiness. And now I’m holy because Gods holy! And we have a mutual companionship, we have a mutual fellowship. OH GOD NOW WE HAVE THINGS IN COMMON, because I love holiness and righteousness. And now I hate sin.

And oh, if you women think you got a beautiful body and a beautiful figure you and you loved to see how pretty your legs is...You need to be healed one time and be filled with the Holy Ghost and let the great baptizer fill you...*Not Audible*... That the devil has over you. Oh when you see a woman sisters that thinks your dress is a little too old fashion and thinks your hair don’t look nice, you just remember, you got a fellowship, she ain’t got nothing! She ain’t got nothing and she’s a curse on her. She’s deceived of the devil and don’t know it.

Eve was deceived of the devil. And the Bible said that Adam was not deceived. But Eve was deceived.

1 Timothy 2:14-Reference quote:

14 And Adam was not deceived, but the woman being deceived was in the transgression.

Endnote:

57-0519A - Hear Ye Him

William Marrion Branham

*24 God, here, was going to do something that He’d asked man to do. And God will never ask you to do anything, that He would not do Himself. Did you ever think of that? Did you ever go back to the garden of Eden in the great coming forth of Adam and Eve? **The Bible said that Adam was not deceived. Adam was not deceived; he knowed just exactly what he was doing. But because of the love that he had for Eve, he walked right out into death with her. Not because he had to, he knowed different. Eve was absolutely deceived. She thought she was right. But Adam knowed better. But he walked out with her and took death with her. Was the—was a great sign that the Church, the Bride, was guilty. Christ was not guilty. But He become guilty to die the death for His Church. To redeem her He went to death with her.***

Oh, I’m so thankful! They can call me a Holy Roller, they can call you women old fashion and old fogies anything they want to, but you’re going to glory! There won’t be no slander talking against you in heaven. Brother, long hair will be the fashion, long hair will be the style. Long dresses will be the style. BUT OH GOD, THE DEVILS GOT THE DAUGHTERS

DECEIVED IN THIS HOUR. A way with the beauty shops, a way with the fashion shops and let holiness prevail. Let Jesus Christ have preeminence in our lives. Amen? (Amen)

I know the devil don't like this kind of preaching, but I'll give it to him anyway! I'll give it to him anyway. He's gonna hear it brother, till that rapture takes place. You listen to me now! It's gonna get stronger and harder all the way.

We're being taken down to the water! WE GOT TO MANY HANGING ON HERE, I BELIEVE AND GODS GONNA TAKE US DOWN TO THE WATER! And he's gonna find three hundred that's gonna stay fortified behind his word. He's still saying take them down to the water. Glory to God take them down to the water Lord. Yes sir, take me down to the water of the word and try me and see if there be any wicked way in me! Hallelujah! If I got a wicked way in me I want to know about it. Amen! The life that I live bear witness that God sent me! Amen I'll be like Jesus, amen you come and follow me as I follow Christ.

1 John 1:1-3-Reference quote:

- 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;*
- 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)*
- 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

Psalm 139:23-24-Reference quote:

- 24 And see if there be any wicked way in me, and lead me in the way everlasting.*

1 Corinthians 11:1-3-Reference quote:

- 1 Be ye followers of me, even as I also am of Christ.*
- 2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.*
- 3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.*

We ain't following one another. I ain't gonna follow you, or no brother if you're out there lusting around in the world now. But if you want to follow the word in Holiness and righteousness, just come along and we can have fellowship. I'll have fellowship with you even if you don't believe that, but it won't be good fellowship! It'll be something there that just ain't right! Can you say amen? (Amen)

Hebrews 12:14-Reference quote:

- 14 Follow peace with all men, and holiness, without which no man shall see the Lord:*

How can two walk together except they agree.

Amos 3:3-Reference quote:

- 3 Can two walk together, except they be agreed?*

You take one woman that believes in holiness and not cutting her hair and wearing good holy dresses and dressing for the pleasure of God. Amen! Then take one woman that loves the fashions of the world. Saying, "Do you think this looks pretty on me, do think that looks pretty on me?" "Does my hair look good?" Boy I tell you, if the women was more concerned about how they looked in Gods site then how they looked in their sisters site or their husbands site or their brothers site. Can you say amen? (Amen) I tell you, then you'd be making progress with God. Amen!

Oh you say, "Why do you preach so much on the women for?" Because they got us in all this trouble that we're in! Come on say amen! (Amen) They got us in the trouble that we're in!

The prophet of God said, "If you want to see the condition of the church, look at the condition of the women in the world and then look at the women in the church and you'll see where you're at." Look at them out there brother! Look at the church world out there. Look at them out there! Nasty filthy dirty women!

Endnote:

*65-0426 - Proving His Word
William Marrion Branham*

*90 Listen to this. Look at where we're sitting, positionally and prophetically, tonight. Now, every one of us know that the world is in a Sodomite condition. 191 We know all the prophecies of Israel, is in its homeland. If you want to know nationally where we are standing, watch Israel, where it's at. 192 **If you want to know what condition the church is, watch the way women act. She's the church. See her, immoral, indecent; watch, look where the church is at. Just watch it, see, see, just watch women. You see where, how your women degrade and become so polluted, that's the way your church is, see, the type.** 193 Watch where Israel is, you see the time figure where we're at. See, just watch those signs and wonders. If you—if you, or if your eyes is open, see where we're at.*

Brother I've been in Pentecostal churches and I know I've the holy Ghost, And see that sex spirits on all them women. And watch them walk up that aisle and watch the sons look upon them and lust. My God! GOD WILL CURSE THAT THING, one of these days. God is God!

God has given a woman a sacred trust, that she is to hide her body. He gave her a sacred trust to hide her body. To let her hair, grow long and hide her body. And then when that women uncovers her body and the devil anoints her and brings her into that assembly brother and them men sitting there coveting after that woman lusting after her. And then the word of God is going forth and God is trying to bring the Bride of Christ together so he can put the capstone on her. Brother, it'll not be!

I'm telling you there's coming an hour and something is taking place THAT, GOD GONNA CALL OUT EVERY SIN IN THE CONGREGATION and make this thing right for Jesus Christ.

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*
William Marrion Branham

238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there. 240 **But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be!** 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**" My, my! 244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. **THAT'S WHAT GOD WANTS US TO BE. "YOU'RE A CITY SETTING ON A HILL." YOU'RE ROYAL SEED OF ABRAHAM. "IT SHALL POSSESS THE GATE OF ITS ENEMY."** 245 **SICKNESS, THERE'S A CAUSE FOR SICKNESS. THERE'S A CAUSE FOR THESE THINGS. AND GOD, THE HOLY SPIRIT, IS HERE TO REVEAL THAT THING AND TELL YOU WHY YOU DON'T GET IT. WHAT'S THE MATTER WITH US?** We don't have to wonder, "Will It do it." It's already doing it. What do you do?

I pray to God, if I'm wrong, let it be known. If there be a wicked way in me call it out now and let me ask my brothers and sisters to forgive me and let me humble MYSELF before God. I WANT TO SEE GOD MOVE IN HIS PEOPLE! HE'LL WILL NEVER MOVE WITHOUT HOLINESS AND RIGHTIOUSNESS.

Oh, I wish the ministers in this message would wake up! Ministers claiming to be leading the Bride and their women sitting there at the piano, dresses up over their knees. Boy, if there's anything that greaves the Holy Ghost is to see a woman in the presence of God trying to stretch that material down over her knees. If a man of God is in your presence and the word of God is

coming forth and your stretching those dresses trying to get them down over your knees, you need your conscience, God is putting a red light in your conscience and telling you that your dresses are too short, then let them down. Can you say Amen? (Amen)

But oh no, we'll talk about the rapture and everything else. I know the devil don't like it. Brother, I saw them get up and walk out from the churches with the prophet. They walked out in droves when he got on holiness. And that's what cut him off from the world. They hated it, but God loves it. God loves it and his children loves it! Why? Because they have fellowship with him.

Oh, one time or other, man has always broken his fellowship with God. He told Moses said, "Speak to the rock Moses and I'll bring forth water" But Moses walked up there and the devil tempted Moses and he got upon him and he smote the rock. And he broke his fellowship with God. And God said "Moses, because you smote that rock, you'll not go over into the promise land. He broke his fellowship with God.

Numbers 20:7-12-Reference quote:

⁷ And the Lord spake unto Moses, saying,

⁸ Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

⁹ And Moses took the rod from before the Lord, as he commanded him.

¹⁰ And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

¹¹ And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

¹² And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Oh Saul! Oh, I can imagine a fellowship Saul had. Whoever heard of Saul? Whoever heard of Saul? When Samuel went down to anoint him, he was so humble before God he was hid over there under the corn-shuck. And they said, "Where is Saul? Where is Saul? Saul come forth and be anointed of the Lord" Brother he was so humble he hid over underneath the corn-shucks. How many have got that kind humility today? Said, when the Lord God begins to bless, then out comes your chest, thinking that your somebody. But there's ole Saul so humble hid underneath the corn-shucks. They had to go and say to Samuel, "Saul is hid under the corn-shucks Samuel" Samuel said, "Bring him out!" And he anointed him. And said, "Thus saith the Lord, you'll go down the road and the spirit of God is gonna come upon you and your gonna prophesy." Oh God! And the spirit of God come upon Saul and he had such a fellowship brother, he danced in the spirit all night long. He had a beautiful time. They said, Saul is numbered with the prophets, look what a fellowship he has with his God.

Oh, but when God said, "Kill every beast, kill every animal, kill every boy and kill every girl. And then the church got on him and got pulling at him and he didn't do what God told him to do. Is, that right? (Amen) And he come back and the prophet said, "Oh, Saul did you keep the word of the Lord?" Saul said, "Yes, Samuel I kept the word of God!" Then what's the bleating of the sheep that I hear then? Saul said, "Well these we're nice cattle, I thought the Lord God would want me to save them." Samuel said, "You did wrong! The kingdom is rent from your hands and

is given to another that's more faithful than thee." Brother all the screaming and all the crying couldn't change Gods mind. And he begged screamed and cried, but he had broken fellowship.

Oh, and I think of David! That little David that killed the Lion, that little David that killed the bear, with such faith and Love in God. That little David that killed Goliath. That little David that killed the tens of thousands of his enemies. And God spoke out and said, "David you're a man after my own heart!" But one day he went up on the house top, and he looked down over there...He wasn't out on the battle field for God any more, he was luke-warm.

And brother when your luke-warm and you leave the battle field of a prayer life, of fighting all these demons and devils, your heading for trouble. Your broken fellowship is on its way. Amen? (Amen)

But David looked down there and he seen a beautiful woman named Bathsheba. He looked out there and he lusted after her and then brought her over and committed adultery with her. Amen! And there, after God had said David, you're a man after my own heart, but now we've broke fellowship. Can you say amen? (Amen)

The prophet come along and said, "David thou art the man!" A Broken fellowship

Oh, then I think of Samson. What a fellowship he had with God. Samson was raised up to deliver his people. Brother, he killed the Philistines by the thousands. A little ole man that weighted about a hundred and twenty-five pounds. But he had seven locks of hair, which was the seven promises of God in every Church Ages. God in every church age, no matter how little you are or how bad the world talks about you or how little and insignificant you are, Gods given you a promise. That if you stay with my word, and be a Nasserite and live holy before me, I will anoint you with my spirit. What a fellowship Samson had. He beat down and killed a thousand Philistines with a Jaw bone of donkey. Amen! But then brother, the devil raised up a woman. See it's a woman! The devil raised up a woman and there he went. He lusted after her and lost his anointing. Broke his fellowship with God, look at him down there blind. I could preach a message on that right there.

Oh, but God, then begin to find a man again after his own heart when he found Joseph. Brother there's nothing recorded against Joseph. Brother, they throwed him in a pit, he didn't break fellowship. They sold him in Egypt, he still didn't break fellowship. The ole devil raised up another woman. The devil said, "I always got Gods servants, seemed like with women. I'll just try with this beautiful woman here" So, He sent this big ole beautiful woman in there and anointed her of the devil. And she tried to get Joseph to do a wicked thing. But he so feared God and loved holiness and righteousness. Brother, he was a young man and he didn't have no wife. And ole Satan said, "I'll sure get him with this! Oh, I'll get him with this beautiful woman." But what did Joseph do? Joseph tore out of that house running as hard as he could go.

And brother that's what we need today is MEN AND WOMEN, THAT WHEN THEY SEE THE DEVIL THEY'LL RUN TO THE WORD OF GOD, and run from that thing!

No, broken fellowship with Joseph. And then I think of that great John the Baptist. Nothing recorded against ole John, but just a little bit of doubt creeped in his heart, that's all. There the Bible said, "There was never a man born of a woman, as great as ole John. Brother, ole John hated the things of the world. He hated them ole denominations. He had such a fellowship with God that he forsook the world and went out into the wilderness brother. And he didn't have no steaks or chops or hams or nothing but my God, he did have fellowship with God. Oh, God! He had such fellowship that he could eat wild honey and locust. Is, that right? He ate honey and locust. (Amen) But Glory to God when Jesus come, he gave him a great tribute. He said,

“THERE NEVER was a man born of a woman that was great as John.” Never-the-less, he that is least in this kingdom of God is greater than John.

Luke 7:28-Reference quote:

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Oh, I know John Had fellowship. I know Moses had fellowship. I know Samson had fellowship. But he said, oh but there’s something coming. That all the prophets desired to see! All the earth is travailing for it and to see the sons of God that’s gonna be restored back into fellowship.

Luke 10:24-Reference quote:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Romans 8:19-23-Reference quote:

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Oh, we see Jesus Christ there never was one like him. Brother, he stayed faithful to his father God he had a fellowship from the cradle right up until the grave. Can you say, amen? (Amen) He loved the Lord God. Why, when he was twelve years old, he was in the Temple, and his mother and father his earthy mother and father or so-called mother and father, was looking for him. And when they found him, they said “Son you worried your mother and father” He said, “Did ye not know that I am about my father’s business? I have fellowship with God.” Both asking questions to the Pharisees and answering them. Amen! But glory to God as he went on and he grew up a little more. We find him working right in the carpenter shop feeding his mother Mary and feeding the Family. But one day there come a call said, “Son it’s time for thee now to go to the Jordan. Oh, God and there he walked down the Jordan. And there the word of God come to the prophet to be washed by the water of the word. The word of God come down to the prophet and the prophet John Baptized him in the water. And the spirit of the Lord then drove him straight to the wilderness.

Oh, God that’s what I desire, I pray to God that the spirit of God, would drive us from this world and into prayer that we would be able to live holy lives, and that we might see the resurrection sign of the Messiah.

Bother he went to the top of the mountain. But that ole devil met his match this time brother. He tried to get him with women, he tried to get Jesus with everything. Brother, he couldn’t anoint no maiden strong enough to touch Jesus. He couldn’t touch him!

But oh, you say, “Jesus wasn’t tempted that way!” The Bible said, “He was tempted in all things.” He overcame, Amen! Brother, he had the same temptation you got. The only difference about him he had a greater desire than a lot of us today. Amen! He had a desire, he had one purpose, he had one purpose to please God. And there he was upon the mountain and Satan put everything at him that he could. He said, “If your hungry command these stones to be made bread, if you’re the Messiah?” Then Jesus said, “man shall not live by bread alone, but by every word that proceedeth out of the mouth of God must man live!” Is, that right? (Amen) He tried to get him with popularity. He tried to get him with popularity and he said, “The Lord thy God and him only shall I serve.” Brother Satan buffed up against something that day. Amen! He buffed up against a man that day that was determined to please God. And the Bible said, “That the Devil left Jesus for a space of time”

Matthew 4:1-11-Reference quote:

- 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.*
- 2 And when he had fasted forty days and forty nights, he was afterward an hungred.*
- 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.*
- 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*
- 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,*
- 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.*
- 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.*
- 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;*
- 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.*
- 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*
- 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.*

Brother, I don’t care how strong that devil comes, if you will resist the Devil, he will leave you for a space of a time. He’ll go find somebody else that he can get. You just keep resisting him, resist him. And resist the devil and he’ll flea from you. Bless his name!

James 4:7-8-Reference quote:

- 7 **Submit yourselves therefore to God. Resist the devil, and he will flee from you.***
- 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.*

Oh, we find, that this great fellowship that Jesus Christ had with God. Brother, we find out that it was never broken. It was never broken, but one time. Think of it! Never broken but one time. Oh, my friend, how you ought to esteem Jesus Christ. How you ought to love him.

To think what a fellowship he had with God. When he was at the well of Samaria talking with the woman at the well, that Samaritan woman. When he talked to her, he was tired, he was

leaning upon the well, weary, dusty, thirsty and hungry. But along came along a little prostitute that was living with five husbands. Is, that right? (Amen) And oh he begin to talk to her. Jesus begin to get strengthened. He was giving out the word, he was giving out the words of life to a little prostitute.

John 4:3-29-Reference quote:

3 He left Judaea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 *And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?*

28 *The woman then left her waterpot, and went her way into the city, and saith to the men,*

29 *Come, see a man, which told me all things that ever I did: is not this the Christ?*

And his apostles walked up and they we're surprised that he was talking with a woman. And as he got done talking with her, the disciples said, "Lord Jesus come have something to eat. Jesus said. "I already ate." They said did somebody give you something to eat? One of the other apostles fed you? He said, "I have meat to eat of, that ye know not of" Oh God! And that meat was to do the will of his father which is in heaven! He was having perfect fellowship with God; he never broke that fellowship.

John 4:30-34-Reference quote:

30 *Then they went out of the city, and came unto him.*

31 *In the mean while his disciples prayed him, saying, Master, eat.*

32 *But he said unto them, I have meat to eat that ye know not of.*

33 *Therefore said the disciples one to another, Hath any man brought him ought to eat?*

34 *Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.*

Until he put the cross upon his back and was heading up Golgotha's hill. And there brother, in the Garden of Gethsemane God begin to leave Jesus. (Brother Lambert weeps, as he speaks) Fellowship was beginning to be broken. WHY? BECAUSE HE DISPLEASED GOD, BECAUSE HE HAD SIN IN HIS LIFE? NO! HE WAS A LAMB, HE WAS THE LAMB OF GOD, PERFECT WITHOUT SPOT WRINKLE OR BLEMISH. BUT ALL MY BLIMISHES AND ALL MY SPOTS AND ALL MY SINS, ALL MY SHORT-COMINGS, ALL MY MISTAKES WAS UPON HIM. And THERE HE WALKED TO CALVERY without God! GOD SEPERATED HIS FELLOWSHIP! GOD BROKE HIS FELLOWSHIP with his son. And there he went Calvary and the nails went into his hands. He didn't have any help for the pain! He felt the pain of the nail, he felt the pain of the nails in his feet! He heard the curses; he heard all the bad things that the people said about him. And when they hung him up and that ole poll dropped down in that hole and the cross shook, he felt the pain and the agony of his weight of his body hanging upon them nails. And he cried out! Oh, in his eyes and he said, "Oh God I've never broke fellowship with you Lord! God, I've never done anything wrong! There's no sin in my life! My God, My God, why hast thou forsaken me?" AND THEN THE WORDS SPOKE BACK TO JESUS, SO, YOU CAN BRING MANY SONS INTO FELLOWSHIP WITH ME! And he said, "Lord it's finished!"

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

53 But God transfered all of our sins upon Him, and He died. And because HE DIED A SINNER, the bible said, "his soul went to hell." That's right. And while He was there, He preached to—to those that were in prison, that repented not in the longsuffering of days of Noah.

54 **"But it wasn't possible that He would leave His body see corruption, neither His soul in hell." And on the third day, He rose up for our justification. Showing to us, that as our faith is**

confessed in Him, and we've been born anew of the Spirit, that as sure as He come from the grave, we'll rise also in His second Coming. Oh, what a perfect hope!

Endnote:

55-0227A - *The Position Of A Believer In Christ*
William Marrion Branham

12 Say, one thing again, I want to share while it comes on my mind. A minister or two has called up, got a hold of my manager and so forth, about the other night when I made a remark (I'm sure that it was misunderstood.), that—about Adam and Eve. Now, it was said that—thought that I said that Adam hadn't sinned. Adam was sinned, and condemned, and was driven from the garden of Eden by God. See? **The redemptive robe over him** showed that. See? Well, what I said, that Adam sinned wilfully. See? See, Eve was actually deceived. **But Adam was not deceived. He deliberately sinned (See?); deliberately sinned, knowing what he was doing, because of his wife. He took position with his wife. Then they went before God and both of them was condemned. And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, that He might redeem the Church back to Himself. See? See, I said it was a type. Adam was the—was... CHRIST IS THE SECOND ADAM. WHERE THROUGH FIRST ADAM ALL DIE; THROUGH SECOND ADAM ALL LIVE. 13** But the misunderstanding was they thought that I said that Adam never sinned. But Adam did sin. But he did it with his eyes wide open. And instead... In Timothy 3 it said that Adam was not deceived. But the woman, being deceived, was in the transgression. See? Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. **But because of the love for his wife, he represented himself with sin and was condemned by the same. And cast out of the garden of Eden. And Christ represented Himself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin. And Christ was... He never... God wouldn't have sent Him to—to hell pure. He had to send Him to hell condemned (See?), because He took our sins. AND CHRIST DIED, NOT RIGHTEOUS; CHRIST DIED A SINNER. See? Christ never sinned Himself, but HE TOOK OUR SINS ON HIM. 14** Any Scripture theologian teacher would know the scapegoat, and—of the Old Testament and so forth. He was both... I know you have that brethren here believes that the devil was the scapegoat. But no, no. No, **Christ was both goats (That's right.), both death and resurrection. You see? And He bore our sins away, and then come forth in the resurrection. And so it was Christ being represented for the Church. He took the Church's place of sin, and was cast into outer darkness, into hell, and rose again the third day. God raised Him up for our justification. And He did that on the basis of one Scripture. And of a minister who later backslid, spoke the Scripture. David said, "I will not leave His soul in hell, neither will I suffer My holy One to see corruption." The only Scripture I find in the Old Testament, spoke by prophecy that God was going to do it. So He did not leave His soul in hell. 15** And the reason Jesus knew that within three days He would raise up... Now, some people said, "Why, He said He was in the grave three days." Why, He died on Friday afternoon, raised up on Sunday morning, just one day and part of another. See? But He never said just exactly three days, for He knew the type of Jonah being in the belly of a whale was His type, and He knew that David said, "I'll not leave My holy One see corruption." And He knowed that corruption sets in in seventy-two hours. And sometime within that three days and nights, God was going to raise Him up,

'cause He would not corrupt. See? So He died on Friday afternoon, rose up on Sunday morning, because God promised that not one cell of His flesh would corrupt, and He rose up again. Amen. Now, do you love Him? With all of my heart it's so.

But oh, don't know about you? I LOVE HOLINESS, I LOVE RIGHTEOUSNESS, I LOVE MY JESUS, AND I PRAY TO GOD, THAT I CAN STAY FORTIFIED BEHIND HIS WORD! AND I SAY, "SHAME ON THIS CHURCH WORLD! ONE DAY THEY'LL REAP WHAT THEY SOW WHEN THEY SEE JESUS WALK IN THEIR MIDST ONCE AGAIN IN PERFECT FELLOWSHIP WITH HIS SON AGAIN AND THEY SEE THE CREATIVE WORD OF GOD MADE MANIFESTED BEFORE THEIR eyes they'll weep and wail! Broken fellowship God and son. All the sins of the world was upon him.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*"Who walketh in the midst of the seven golden candlesticks." How meaningful are those words when viewed in the light of the Scripture, which describes Him as "Christ Who is our Life." For Christ, indeed, is the life of the church. She has no other life. Without Him she is simply a religious society, a club, a meaningless gathering of the people. As a corpse bejeweled and dressed is still a corpse, so the church, no matter what her programs and her gracious efforts might achieve, without Christ she is a corpse also. **But with Him in her midst, with Him motivating her, she becomes to the wonderment of all "His body, the fulness of Him that filleth all in all."** And this very hour He is walking in the midst of the last age's golden candlestick. What He was as He walked in the first age He is even now in this last age. Jesus Christ the SAME, YESTERDAY, and TODAY, and FOREVER. "Seven golden candlesticks." In Exodus 25:31, it says, "And thou shalt make a candlestick of PURE gold: of BEATEN work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same." **THE TRUE CHURCH OF JESUS CHRIST, THE BRIDE, IS LIKENED TO PURE GOLD. HER RIGHTEOUSNESS IS HIS RIGHTEOUSNESS. HER ATTRIBUTES ARE HIS OWN GLORIOUS ATTRIBUTES. HER IDENTITY IS FOUND IN HIM. WHAT HE IS, SHE IS TO REFLECT. WHAT HE HAS, SHE IS TO MANIFEST. THERE IS NO FAULT IN HER. SHE IS ALL GLORIOUS WITHIN AND WITHOUT. FROM BEGINNING TO ENDING SHE IS THE WORK OF HER LORD, AND ALL HIS WORKS ARE PERFECT. IN FACT IN HER IS SUMMED UP AND MANIFESTED THE ETERNAL WISDOM AND PURPOSE OF GOD.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it. **But not only is the candlestick of gold, it is of BEATEN gold. Hand-crafted of beaten gold, according to her blue prints which were Spirit-given. Outside of her Lord and Master, Jesus Christ, was ever a people so beaten and purged as the bride of Jesus Christ? Surely she is filling up the sufferings that Christ has left behind. Her goods are despoiled. Her life is in jeopardy. She is accounted as sheep for the slaughter. She is killed all the day long. She suffers much, but in it all retaliates not, neither does she cause others to suffer. Worthy of the Gospel is this lovely bride of Christ. And as gold is malleable, whereas brass will break with the beating, this gold of God will bear her suffering for the Lord, not bowed, not broken, not destroyed, but formed as a thing of beauty and a joy forever by the trials and testings of this***

life.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

Now notice. But at **THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, **Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."**

And oh, I think about how many like Judas at the table of Jesus Christ. Where Jesus said, "Have not I chose you twelve and one of you is the devil. He sold Jesus for thirty pieces of silver. How many preachers have sold that fellowship down the drain brother for the gold and silver of popularity? For the gold and silver of their Cadillac's and their big congregations and popularity.

John 6:70-Reference quote:

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Endnote:

52-0810A - *I Am The Resurrection And The Life*
William Marrion Branham

But here not long ago, there was a great sum of money (Many of you heard about it.) was given to me, and I refused to look at it. I could have made all of you happy, just pick through...? ... now among us... A million five hundred thousand dollars. See? I even refused to look at it. See? They packed an article of it in the paper. But I—I didn't want it. It isn't money. A man that gets his mind on money, popularity, and things like that, he's surely on the outside. **There's three things I've noticed in reading history, that wrecks a minister's life from the start: one of them is money, the love of it. The next is popularity. When he thinks he's something, when he's nothing anyhow. And the next is women. That's right. Man takes money, women, popularity. That's been the three major things that God's had trouble with His children.** Many of the other things that goes along with it too. But the main thing is when God begins to bless a brother and give him something a little more than—or something another to help the people, then **the man begins to think, "See who I am?" Right then he's on his road down.** You want me to tell you how to get up? Get down. The way up is go down. **He that humbles himself, God will exalt. Is that right? He that exalts himself will be made abased.**

Oh, but give me Jesus! Let me walk with him, oh God! If I NEVER, IF NEVER NOBODY EVER HEARS ME, let me walk with him. Let me fellowship with him.

Oh, God and I think of what Jesus said, I know that your hearts are sad! Smite the shepherd and the sheep will be scattered and the world shall rejoice. That's right, what did he do brother? The word of God condemned them of their sin and of unbelief. Is, that right? (Amen) The words of Jesus condemned them ole preachers and churches. And when he was dying they rejoiced over his death. But there was a hundred and twenty that was crying, THEY WE'RE SAD!

And the Bible said, in the last days that the word would be crucified again. And the denominations would rejoice because THE WORD HAD SHOWED THEM THAT THEY WASN'T UNDERNEATH THE BLOOD OF THE WORD. IT SHOWED THEM THEY WE'RE LOST! IT SHOWED THEM THINGS IN THE WOMEN, IT SHOWED THE BACKSLIDDEN PREACHERS WHERE THEY WAS AT.

Exodus 29-39, 41-Reference quote:

³⁹ **THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

⁴¹ *And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

Numbers 28:3-8-Reference quote:

³ *And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

⁴ **THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;**

⁵ *And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.*

⁶ *It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.*

⁷ *And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.*

⁸ *And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.*

Exodus 12:1-8-Reference quote:

And the Lord spake unto Moses and Aaron in the land of Egypt saying,

² *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

³ *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

⁴ *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

⁵ *Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:*

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of **ISRAEL SHALL KILL IT IN THE EVENING.**

⁷ **AND THEY SHALL TAKE OF THE BLOOD, AND STRIKE IT ON THE TWO SIDE POSTS AND ON THE UPPER DOOR POST OF THE HOUSES, wherein THEY SHALL EAT IT.**

⁸ And they **shall eat the flesh** in that night, roast with fire, and unleavened bread; and with **bitter herbs they shall eat it.**

Endnote:

63-0707M - The Indictment
William Marrion Branham

150 What did they do? They took a Barabbas, a murderer, instead of the Son of God, at the day of the first crucifixion. 151 **AND TODAY THEY ARE TAKING SOME MAN'S WORD, WHICH IS A LIE AND THE WAY OF DEATH, AND REFUSING TO TAKE THE WAY OF LIFE, GOD'S WORD. I CONDEMN THIS GENERATION, INDICT IT, IN THE WORD OF THE LORD, THAT THEY'RE WRONG. THEY'RE GUILTY OF CRUCIFIXION, OR TRYING TO CRUCIFY THE SPIRIT.** 152 They call for a revival, everywhere. **HOW YOU GOING TO HAVE A REVIVAL WHEN THE WORD ITSELF CAN'T WORK THROUGH THE PEOPLE?** I'd like for somebody to answer that for me. How can it do, when you deny the very Revival Itself? Well did the prophet speak of them, "forms of godliness." Their own forms, back there, **denied the Word of Life. Their own forms, today, deny the thing that can bring them a revival; their creeds and forms.** Yes, sir. 153 They take the denomination and their creeds instead of the—the Word, and that crucifies His Word and makes His Word of no effect to the people. **When they see the Word of God so vividly and just place Itself, that God made the promise He would do this, and here He is doing it, and they make fun of It and get away from It, it's blasphemy. And they try to crucify the Word Itself.**

Endnote:

64-0125 - Turn On The Light
William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again. Notice. Why? Same cause. 120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, this Laodicea Church Age, be careful, remember, it is a Christ-rejected. And that's exactly what it is now. 121 This great council has moved around, to unite all the Protestants together, this ecumenical move. And what is it doing? **It's blackening out the very Word, itself, and the Word is Christ.** How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" **Come out from among them and be separated, and take God's Holy Word and stay by It. 122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do.** Then, man blindly will forsake It and walk right into the darkness, as they've always did. **123 Watch now, we find out, the same cause, that today, that they reject, the**

churches reject the Message, crucify the Word, take the Word out. Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY.** 124 False light caused the greatest—the greatest robbery the world ever had, in England, not long ago. **The greatest robbery that was ever performed, was done by a false light.** Seven-million-dollar robbery was done by a false light that slowed that train down, and Scotland Yards couldn't find the man. They got away with it, so slicky. That was known as the greatest robbery that was ever done by robbers, in the natural. It robbed the world, of its greatest robbery. 125 **And the greatest robbery that was ever done to the church of Jesus Christ, is done by false light, a glare of some other age, and rejecting the Light that's predicted for this age. Amen. False light, a glare of yesterday! Don't walk in the glare of yesterday. Walk in the warmth of the Son today. Don't pull yourself down into a denominational shade, saying, "The days of miracles has passed."** 126 **Jesus said, "These signs shall follow them that believe: in My Name they shall cast out devils, they shall speak with new tongues. These signs shall follow them."** 127 They say, "It's all right for the apostles; not for us." That's a glare. 128 **Jesus said, "These signs shall follow them that believe, to all the world."** Yes, sir. 129 Now what's the matter? **Walking in a glare, it's caused the greatest robbery, it's taken the Christ from the church. See, how can Christ manifest Himself in a Word that's promised today, by some cold creed of yesterday? IT DOESN'T WARM THE SEED. NO, SIR. THE CHURCH'S GREATEST ROBBERY! 130 WARM? AND, REMEMBER, THAT COLD CREED LIGHT WILL NOT RIPEN THE SEED OF TODAY. IT DENIES THE SEED. It's the fog that's upon the earth, the denseness. IT'S TIME FOR GOD TO RISE AND TURN ON THE LIGHT AGAIN, MAKE HIS WORD TO LIVE. CERTAINLY, LIGHT! THAT COLD CREED WON'T RIPEN THE GRAIN. IT CERTAINLY WON'T.**

And then when the word died this time, the man that carried the word, they rejoiced. They said, "The wrath of God fell upon him because he had the wreck." Little Branham`ites, what are they gonna do now? Don't worry about it. I said Jesus is getting ready to appear among his people. HE'LL PROVE ONCE AGAIN WHICH IS RIGHT AND WHICH IS WRONG. I said, Jesus Christ is gonna prove to this denominational world that he loves Miss Jesus.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. THE FIRST SON (ADAM) WAS THE SPOKEN SEED-WORD OF GOD. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD. But she fell. She fell

*by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN.** It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. **HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON.** Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the seed be planted, the water will raise it up again. Here is the secret of this. **The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.***

Oh, the world rejoiced but the saints we're sad. No more fellowship with Jesus, he's gone! They wept and they cried, and they gathered up in the upper room crying. Oh, but they had that taste of restoration of fellowship.

While they was crying and sad, the two on the way to Emmaus said, "Oh, wasn't it wonderful, how we used to hear him talk, oh you remember the sermon on the mountain. You remember how he stilled the waves. You remember the time when he said, Lazarus come forth! Oh, you remember how he broke the bread and multiplied the fish. Oh, you remember the time when he turned the water into wine." Oh, we'll never see that again. And about that time someone come by, a man and he begin to talk with them and they begin to feel something burning down in their heart. By that time, they had talked all evening. They found a little Inn and they went in and sat down and they had something to eat. And they gave him some bread and they begin to eat. And about that time, when they looked down and seen those hands and seen

the nail prints in his hands, brother something quickened down inside of them and their heart begin to leap for joy. And when their heart leaped for joy he disappeared. Brother, they jumped up and run out that night and straight back to Jerusalem. Hallelujah, we have seen him we had fellowship with him. He broke the bread and we seen the nail prints in his hands.

Oh, Thomas, doubting Thomas jumped up and said, “Oh, I’ll never believe it. I’ll never believe it unless I can feel the nail prints in his hands!” That’s just about like a lot of doubting Thomas’s today. Amen? (Amen) A lot of doubting Thomas’s today.

Yeah, once again he’s gonna appear and they’re gonna say, “I don’t believe he’s appeared, I’ll have to see it” They’ll see it! Don’t you worry about it!

Endnote:

56-0128 - Inspiration

William Marrion Branham

*17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? **John the Baptist. He came out of the wilderness. Jesus said, “This is the Elijah which was spoke of was to come restore all things.” And it made Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles. And that same Spirit is predicted to come on the earth today again the second time. And I believe that it’s on the earth today. And it is preaching a great message of repentance through a mighty man of God who does no miracles, speaks not of miracles, but blasting the world down with a message of repentance. AND FOLLOWING JOHN CAME JESUS, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that John’s ministry was in season and a vindicated. **SO WE’RE THANKFUL TO THE LORD TO BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN. And we’re living in that day.*****

Endnote:

64-0621 - The Trial

William Marrion Branham

*145 And He spoke down on the river, He said, “**AS JOHN THE BAPTIST WAS SENT FORTH TO PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY, JESUS CAME. AND AS JOHN WAS SENT, SO WILL YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST.**” And there’s been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it’s cooled off. **We’re waiting for His Coming.** He is a vindicating Himself, showing.*

And about that time ole Thomas talking like that, Jesus appeared and come and walked right up to Thomas. “Look a here, Thomas, look at the nail prints in my hands. Reach hither thy hand, and put it in my side. I am he! I’ve come back to fellowship with thee. Have you got any meat to eat here? Have you got any meat, I ain’t no spirit, I’m that Jesus!” He sat down and he ate meat of fish and broke bread. You talking about joy! They had joy! Is, that right? (Amen)

But that wasn't the half of it. He said, "Go down here to Jerusalem and you tarry there in the upper room. You tarry there don't go anywhere, I'm gonna give you some more joy. This ain't over yet, this has just begun."

Luke 24:36-49-Reference quote:

36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took it, and did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

And the worlds still rejoicing, but your sadness is gonna be turned into joy.

Are you getting what I mean church? (Amen) The denominations are still laughing! And we we're sad but brother, but that joy begin to come. We feel his presence in our midst. We see the word of God going forth and it's cleansing us from all sin. Is, that right? (Amen) We are sanctified by the washing of the water of the word.

AND IN EVENING TIME HE WILL APPEAR AGAIN, he'll walk right among us again! I say Jesus Christ is gonna appear right in your midst. He's gonna show you the nail prints in his hands. You talk about, you ain't gonna have faith for the rapture? You gonna have it brother! When you see the nail prints in his hands and you feel the print in his side. Oh yes, he's gonna appear again in bodily form to catch the little Bride away. Oh, hallelujah to God! Don't you want to see him? We long to see him! (Amen)

Endnote:

54-0811 - Show Us The Father

William Marrion Branham

"Satan," said Jesus, "give Me the keys of death and hell. You don't possess them." "Oh, yes I do. I possess them, because back yonder in the garden of Eden, Adam sinned." But He said,

“I’m the virgin born Son of God. I come down from the Father’s bosom. I’ve just died yonder on Calvary, and My Blood’s still dripping from the cross. I come down to take over.” That’s right. “You ain’t scaring nobody from this on. You was a bluff one time. You had them, but you haven’t got them anymore. I’m the possessor.” That’s right. “I’ll give My church the keys to the Kingdom.” Reached over on his side, pulled the keys off of him, smacked him in the face, and sent him back, and shut the door so hard it shook the soot pegs of hell in his eyes. Hallelujah. 45 He’s the Conqueror since He rent the veil in two. You ain’t bluffing Him. He knows where He’s at. I can see Him coming back up. It’s coming towards daylight. There’s some more people up there, the Old Testament saints. They couldn’t go to heaven. They had to stay in Paradise, ’cause the blood of bulls and goats won’t take away sin. It just covers sin. But Jesus has shed His Blood that divorces sin, puts her away, wipes her out. I can see Him. There’s another place up there called Paradise. I can hear the door [Brother Branham knocks six times—Ed.] Somebody says, “Who’s there?” Open the door Abraham. Said, “Sarah come here; come here, Sarah. That’s the Man that I entertained that day under the oak tree.” Hallelujah. There He is. That’s Him. Daniel said, “What’d you say? Well, well, that’s the Rock that I saw hewed out of the mountain without hands.” 46 There come Ezekiel say, “I seen Him, and He was in the heavens, and the clouds looked like dust under His feet.” He said, “Boys, you all have believed under the shedding of the sacrifices of blood of bulls and goats, but sin is divorced now.” We’re going up. Don’t you remember what David said in the Psalms? ‘He let captive captives and give gifts to man.’?” “Yes, I remember what David said. I believed it too. “I know you did, come on.” I hear Abraham say, “Lord, the God of Abraham.” Oh, my, I can hear him say, “Can we make a little whistle-stop in Jerusalem? “Yes, I got forty days. I want to instruct My disciples. They got to go in the world and cast out devils and things. I better talk to them a little while before the going up. So you fellows can just walk around a little while. Hurry up now. It’s coming towards daylight, be Easter morning pretty soon.” 47 My, I can see the big morning star a looking around over the skies, comes down like a whirlwind, hits on the grave, and open comes the grave. And angels stood there... He rose up and so did the Old Testament saints. The Bible said so. Matthew 27 says, “Many of those who slept in the dust of the earth, rose and come with Him, after His resurrection. Abraham, Isaac, Jacob (Hallelujah.) went in with Him after the resurrection. My, I can see Him stand over there as they come from Emmaus and was talking. He walked along with them and beat them back over there, walked right in the room and said, “Touch My hand, see... Give Me something to eat. Give Me a piece of bread and fish. Does a spirit eat like I eat?” 48 I can see Abraham and Sarah with their arms around one another coming down the street, said, “Sarah, the old place don’t look like it used to. Nope. It feels good to be back here again doesn’t it, Sarah?” “Yes, sir, it sure does.” Caiaphas, I can see him standing there, a high priest saying, “This racket about that resur... Say, who is that—that young couple—couple going there?” Abraham says, “Sarah, we’re recognized.” Vanished out of there with that same kind of a body just like His own glorious body. We’re going to have one, one of these days. Hallelujah. Just like He went through the wall without seeing... He vanished out of their sight.

Endnote:

55-0223 - Job

William Marrion Branham

67 Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, with a shadow—a shadow of redemption somewhere, because there was blood running over them. Somewhere there was a shadow; he knew it. And I hear something going [Brother Branham claps—Ed.]. What is it? It's the old, bloody sheepskin beating up and down on his legs, speaking of some time. "There's a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree..." **KNOWING THAT SOMEDAY, THEY'D GET BACK INTO EDEN AGAIN. AND NOW, AS I SEE HIM GOING YONDER NOW, THE SECOND ADAM GOING UP THE HILL, THE LITTLE SPOTS ON HIS BACK. THEY GET BIGGER, BIGGER, BIGGER, AS HE WALKS ON.** What is it? After while they all go into one spot. I hear something beating again. [Brother Branham claps—Ed.] What is it? **THERE GOES THE SECOND ADAM, NO MORE THAN JEHOVAH HIMSELF, WHO COMES DOWN AND WAS MADE FLESH (TO WHAT?), EVEN TO GO TO HELL WITH HIS SWEETHEART, TO REDEEM HER BACK TO THE ONE WHO...?... CHRIST TO REDEEM HIS BRIDE.** Hallelujah! He seen it in Adam yonder. **AND HE COME DOWN, WAS MADE FLESH, KINFOLKS WITH US, THAT HE MIGHT MARRY THE HUMAN RACE TO HIMSELF.** There He is, going yonder to Calvary. 68 As He's moving up the hill, and His poor, little shoulder rubbing, the old bee of death humming around Him, "It ain't going to be long till I'll get Him." Buzzing all around and around, and after while it had to sting Him. But, friend, you know, if a bee ever stings anybody deeply, he can't sting no more. He pulls his stinger out. So he hasn't got no more stinger. **And I tell you, that's the reason God was made flesh, here on earth, in order to hold the stinger of death.** And now the—death has no more sting. The bee can swarm and buzz, but he can't sting. "O death, where is thy sting? **GRAVE, WHERE IS THY VICTORY?**" **BUT CHRIST, THE KINSMAN REDEEMER HAS MADE A WAY OF ESCAPE FOR EVERY BELIEVER ON THIS EARTH TODAY.** The bee might hum; the bee might buzz; the bee might try to make you afraid. But I can point yonder to Calvary, where God Himself was made flesh, when **HE HELD THE STINGER OF DEATH, AND TOOK MY PLACE AS A SINNER, AND PAID THE PRICE. AND HE LAID OUT THE WELCOME MAT TO ME TO COME HOME.** "Whosoever will, let him come and drink from the fountains of the waters of Life freely. He that comes I will in no wise cast out." 69 Oh, my, no wonder Paul could say, when he heard the axes out there, being sharpened... When I stood in his cell a few days ago, where they chopped his head off, and they was bringing the axe in, the old bee humming around him. He said, "Now, I got you." He said, "Death, where is your sting?" It was left in Calvary, yonder. "Grave, where is thy victory? But thanks be to God, Who gives us the victory through our Lord Jesus Christ." "God so loved the world that He gave," so loved... Adam so loved Eve that he went out with her. Christ so loved the Church that He went with her. "God so loved the world..." Adam went with Eve, and her wrong; she was wrong. He knewed the wrong, he was innocent, but **she was guilty. But Adam said, "I'll go with her." And Christ looked at the Church, and knowing it was wrong, yet Christ went with us to take our place yonder as a sinner, to die for us, to take the sting out of death for us. Sinner, how can you reject such matchless love?** 70 No wonder Job said, "I know my Redeemer liveth, at the last days He's going to stand upon the earth. And though the skin worms destroy this body, yet in my flesh shall I see God. I'll see Him for myself; my eyes shall behold and not another." Do you

*believe it tonight? Our time's a swayed from us. Oh, how the Holy Spirit seem to be moving in my heart. I can't think of nothing, friends, nothing no greater, than how that Jesus come down here on earth and made the way of redemption, and fulfilled every plan, plumb from the garden of Eden, way before that. Before the foundation of the world, Jehovah spoke, and here come Jesus taking His pla-... taking the spot, and went out here, and come, and died, was made sin that you could be saved. How could you reject such matchless love as that blessed Redeemer, hanging yonder, the gobs of spit in His face, mockery and scandalized, and a crown of thorns on His head, an innocent Man, dying yonder, and the Blood dripping from Emmanuel's veins, where sinners can plunge beneath the flood, lose all their guilty stains. 71 Shall we bow our heads. Heavenly Father, O God, with my heart turning around and around it seems, knowing that You're here. See You move out over this audience in a form of a big, bright Light, speaking, visions breaking forth, knowing that the time is at hand, right now. Soon You shall send Jesus again, and He will come to this earth. "No man knoweth the minute or hour, not even the Angels, but the Father only." And here He comes to the earth again, time way past due, like it was in the days of Noah, the longsuffering, when the ark was being prepared, wherein seven souls were saved," or "eight." Now, today His coming's way past due, way overdue, should've been here a long time ago. But God's not willing that any should perish, but that all might come to repentance. 72 **The doormat's laid out, the welcome mat tonight, God's plan of redemption through the offering up of the Blood of the Lord Jesus, once for all, to cleanse the guilty, unworthy sinner, and bring him in to reconciliation with God, and restore him back into the garden of Eden with his wife and his loved ones. Never to die no more, never to be sick, never to have a heartache, never to be no more funerals, no more graves to be dug. O God, no more weary, nothing, it's all over. Washed in the Blood of the Lamb with this perfect assurance, that Jesus Christ once come under His Blood, we're safe from the angel of death; it cannot touch us.***

Oh God, I'm so thankful that God... Now, that beautiful fellowship they had when they went out of the upper room. A couple hundred years past, and they was still having fellowship. But the fellowship began to die down little by little. And finally, that ole antichrist spirit took over at Nicaea Rome. Is, that right? (Amen) There they took away the name of Jesus Christ. There they took away predestination and eternal security and the seed of the serpent and all the true apostle's doctrines, they took it away. And when they took away the word of God, they took away the fellowship of Jesus Christ. Hello now! We went through all them dark church ages, but God, said in the word, "I WILL RESTORE THAT FELLOWSHIP, I WILL RESTORE THAT JOY saith the Lord!"

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*144 "Whosoever shall take one Word away from It, or add one to It." Hallelujah! Christ wants His Wife pure with the Word. [Brother Branham knocks on the pulpit four times—Ed.] That's the way She must be. 145 Cause, nothing, not one tot, or one jittle, or anything, or tittle, will pass from that law, or from that Book, till It's all fulfilled. **Jesus said, "Both heavens and earth will pass away, but My Word shall never pass."** 146 Don't put any private interpretation to It. He wants a pure, unadulterated, not even a flirt. I wouldn't want my wife flirting with some other*

man. And when you go to listening to any kind of reasons, beyond That, you're listening, you're flirting with Satan. Amen! Don't it make you feel religious? [Congregation says, "Amen."—Ed.] **God wants you to stay unadulterated. Stay right there with that Word. Stay right with It.** All right. 147 God promised to her, as He did to Eve in the garden of Eden, to this last Eve here. Which, the pentecostal church, the beginning of the church, the church itself, is the mother of all of the living people, because, as long as they go in there. But, you see, when they take up her sins, they die with her. 148 Here comes a little fellow along. He say, "I—I want to serve God." 149 They say, "Well, here is what you do. Go down there and repent." "All right, I'll do it. Glory to God!" Go down there, repent. 150 "Now come join us." There, there you are. Uh-huh. See? That got it. Huh! That's right, died right with it. See? See? That's just... That's what this Book is teaching, see, not what I'm saying. Because, It says Here, so. All right. **151 Now, God has promised her, as He did Eve. He told Eve there would come a time that the—the Word would come back to her again. Now you remember that? What she lost from, it would be restored. Cause, there's only one Thing can restore, and that's the Word. Exactly. 152 I said, shoot a gun; if you don't hit the target, find where it went off at. You got to come back there and start again.** See? 153 And if you go back, you go to Nicaea. That's where you start again, see. Go back, away from them organizations, away from all that church. And we been seeing these Seals just perfectly. 154 I always wondered, all my life, why I was so against organizational systems. Not the people, no. The people are just like me or you, or anybody else. But that system, that denominational system, now I see it right here. I never knowed it till now. And that's right. **155 GOD PROMISED THE SPIRITUAL EVE, THE SAME AS HE DID THE NATURAL EVE, THAT AGAIN THE WORD WOULD BE RESTORED TO HER. IN THE LAST DAYS HE WOULD RESTORE TO THE CHURCH, TO THE ORIGINAL WORD AGAIN.**

And God...and God finally found a little man called William Branham down in Jeffersonville, I KNOW THE DEVIL DON'T LIKE HIS NAME! But I said, He found a little man named William Branham down in Jeffersonville Indiana and God told him and said, "Don't defile your body don't drink or smoke or do anything evil. There's a work for you to do when you get older.

Endnote:

50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham

But I was seven years old; I was packing water from a well, and a voice spoke to me out of a bush, as a whirlwind in a bush, said, "Don't never smoke, or drink, or defile your body in any way. There'll be a work to do when you get older." I said, "That's sacred." 15 Down through life's journey, it's been time after time. I could hear the Voice... It's not Something that you imagine, not something that you dream, but brother, it was just as—just as real as you hear my voice.

I'm going to use you to return joy, back to the sons of God. I'm gonna return and use you to restore a (Not audible) ... Amen!

And then he came out into the church world excessively. But when he come out like Jesus and said, "Except you eat my flesh and drink my Blood you don't have any part of me. Oh God!

But the little predestinated come to life, like the woman at the well. Brother the little beaks of the eagles opened up, AND THEY BEGIN TO EAT THE MEAT and their wings begin to grow out. Amen!

And now we hear those words spoken of by the prophet. I will send you Elijah the prophet before the great and dreadful terrible day of the Lord.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

AND I WILL RESTORE THE WORD, ALL OF IT! I WILL COME BACK and return you clear back to the Garden of Eden. I'm gonna open up the seals and I'm gonna show you your name on the book of life. I'm going to show that lost church world out there that wouldn't get under the blood of the word. I'm going to show you that they are going into the world council of Churches.

I'm going to open up the seals and show you that your name was on the Lamb's book of life before the foundation of the world. AND LITTLE CHILDREN, I AM GOING TO RETURN YOU CLEAR BACK TO EDEN! Oh God, He's coming down in the evening time. He's coming down in the cool of the evening, to say, "Son where art thou?" HERE I AM LORD! WHAT WOULD YOU HAVE ME TO DO?

Endnote:

63-1229E - *Look Away To Jesus*

William Marrion Branham

322 And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

137 That's the One met the requirement. Grace produced the Person of Jesus Christ. And we find, this Book now... God stretched His tent, come from God, to become a Man. **He changed His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to redeem man.** Wait till we see Him, when there's "nobody worthy." See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such **a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.** 139 And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him, and pay the price, and redeem us back to God again. There it is. There is the Redeemer. 140 **CHRIST HAS REDEEMED US NOW.** We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see. We'll see. See? **He hasn't claimed it.** See? **IF HE TOOK THE BOOK OF REDEMPTION, EVERYTHING THAT ADAM HAD AND EVERYTHING THAT HE LOST, CHRIST REDEEMS BACK. AND HE HAS ALREADY REDEEMED US. BUT HE HASN'T TOOK THE POSSESSION YET; HE CANNOT UNTIL THE TIME APPOINTED. AND THEN WILL COME THE RESURRECTION, AND THEN THE EARTH WILL BE RENEWED AGAIN. And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time.** Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. **And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.**

He'll go down into those denominational churches and say...(Not audible)... Oh I'd like to preach to you a little bit right there. But I see that the time is running out. But I also see that God is not gonna restore, he hath already restored! For now, ye are now the sons of God. Now you are back in the Garden of Eden and you have power and authority over the devil.

Oh, and the Bible said in the last days, they that know their God shall do great exploits. THEY THAT KNOW THEIR GOD!

Endnote:

61-0430 - *Super Sign*
William Marrion Branham

31 They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come whatever He wished to. But He chose to come as Abraham's Seed (Amen.), **Abraham's super Seed. That's right. The way He chose to come to show in this last days God's super signs, a super race... Oh, yes. Not what you call a super race, but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural**

belief in a supernatural Word, from a supernatural God. Amen. You talk about super. WHEW. SUPERNATURAL GOD IN A SUPERNATURAL BODY IN A NATURAL PEOPLE, GIVING SUPERNATURAL SIGNS... HALLELUJAH. YES. A SUPER RACE... THEY THAT KNOW THEIR GOD SHALL DO EXPLOITS, GREAT EXPLOITS, AND SHOW SUPERNATURAL SIGNS: A PEOPLE, ABRAHAM'S SEED, A SIGN OF THE SUPERNATURAL CHRIST RISEN FROM THE DEAD SUPERNATURALLY.

I want to tell you, they that know Jesus Christ, He's the Father Son and the Holy Ghost. And he hath restored all things. And now I'm back in the garden of Eden. I'm walking through the trees, I'm saying, "Lord God were art thou, speak to me Lord, what would you have me to do?" Amen! Glory to God I am in the Garden of Eden.

Satan's got an Eden, he's taking the ole denominational churches to the world council of Churches, for his Garden of Eden.

But oh, we've been taken back to the Garden of Eden of the apostolic days, amen. PRAISE GOD! GOD IS IN HIS WORD! AND THE WORD IS IN THE BRIDE. The Capstone mind of Christ comes down upon the Bride. The word is in the Bride, and the mind of Christ, the capstone comes down and sits upon the body and tells them what to do with the word. And she acts only as the father tells her to act. What a fellowship we've been restored.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day, the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I... Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery. 517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

Don't nervous little children, don't be discouraged, some great thing is getting ready to happen. The cup of your joy will run over any day. God is gonna do a great thing! Can you say amen? (Amen) Stay faithful to the word of God.

Endnote:

*51-0729A - The Resurrection Of Lazarus
William Marrion Branham*

24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. And the half as never yet been told. It's in its infancy yet. Watch it when it comes out in its great seal yonder. It'll be a time when this old world's going to receive a shaking likes it's never had before in all the days. The great things lays ahead. Just... We can't make them come to pass, just wait as God shows them.

Endnote:

49-1225 - *The Deity Of Jesus Christ*

William Marrion Branham

73 And now notice, “A little while and the world seeth Me no more; yet you will see Me, for I’ll be with you, even in you, even to the end of the world.” That’s right. He is here now. And in the days, how His big picture always revolved up and made the same thing come to pass that we are seeing now. **The great drama is set, and we are ready now to see great things happen.** 74 The Church has been brought from the cradle. That’s right. Pentecostal rocked it down yonder, a few years ago, back there while the people threw stones and made fun, and laughed at, but she **grewed to maturity now.** That’s exactly right. The hour is here. Hallelujah! That’s right. **That’s what I’m interested in, to see God’s Church coming together now. We been beat out here, and beat out there, but the hour is coming when God is throwing the blanket around us all, to draw us in, for the enemy is at the gate.** Hallelujah! Yes, sir. He said, and now of His people, Daniel said, “**The great things of the last days, when these things come to pass, my, the great exploits will the people then, the men of faith will do, in that day.**” 75 And the hour has come now that when the great drama, picture of God set forth, of the latter rain. Joel said, “**In the last days, it shall come to pass that I’ll pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy. Upon my handmaids and maidservants will I pour out of My Spirit. And I’ll show signs in the heaven above, and signs in the earth below, and pillars of fire, and vapor of smoke. It shall come to pass, before th armye great and terrible day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved.**” 76 Jesus said in there, “**These things that I do, you shall do, and greater than this, for I go unto My Father.**” **Hallelujah! Hallelujah!** Here is what He said in there, in—in the—the Word back there, said, “**If ye abide in Me, and My Word abide in you, ask what you will and it shall be given unto you.**”

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. **When He got to the Seventh, He stopped. There it is, see. It’s a great thing.**

Oh, my why look a here, I ain’t even got to this message yet. My!

But God hath restored! Say it! (“God has restored by his prophet”) Yes, he told Moses, I will carry them upon the wings of an eagle... (*Not audible*) ... And he soared up into the heavens and brought us meat brother. Amen!

And it can be said brother, that any day now... and that little group down in the basement on, still hill road, they had fellowship with Jesus Christ. And they broke bread from house to house, and they had fellowship with one another. And they continued steadfastly in the apostle’s doctrine that was brought through Brother Branham Elijah the prophet. How many appreciate the prophet? (Amen) Yes, they continued steadfastly in the apostle’s doctrine. And brother let me tell you something, Amen! We are continuing steadfastly in the apostle’s doctrine. And we’ll give ourselves to round the clock prayer. We’re praying at 9 o’clock, 12

o'clock, 3 o'clock, we're eating the word of God up. We're lining up, cleaning up we're ready for the appearing of the Bride.

Oh yeah! Well, you say, "If that's God, why isn't he doing this in the rest of the world?" I don't know. I only know what he's doing here. I believe it and I'm ready for it, he's here and I love it! I know it's gonna happen! I will restore saith the Lord.

Let's bow our heads. He is real! Yes, amen. If sister Pricilla sister dear would come to the piano.

Oh, saints do you realize what it means to be restored back to Eden? (No) Do you realize that the title deed to the heaven and earth, that all power and all authority is given unto those sons that has been restored back to Eden. Oh, I'm so thankful that I recognized, I heard and I recognized the message and I acted upon it.

Endnote:

103258 Works Is Faith Expressed Shreveport, 1 65-1126

William Marrion Branham

*Why wigged? Why, the old English judges, the Jewish judges, used to wear a wig, they do yet in England; **THAT'S SUPREME AUTHORITY; HE WEARS A WIG. And that showed Him standing there wigged by Angels' wings; He is the Alpha and Omega. He is the supreme Judge, and none other but Him. He is to look upon as Alpha and Omega. And there He was a young Man, no more thirty years old, wearing a wig of white, showing that He was supreme, God, "The Father hath committed all judgment unto the hands of the Son." Hallelujah. The revelation is never wrong. Speak it anyhow, no matter what it sounds like: goes right with the Word.***

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.

How sad it is to be blind. Oh, how the devil hath blinded the eyes of the people, they haven't heard and they haven't recognized and still haven't acted, but we have.

Endnote:

*57-1211 - Sirs, We Would See Jesus
William Marrion Branham*

*57 But remember before this happens, the Church has to go. Amen. So, we're at the end time. We're right in the shadows of His coming right now. **I'm so thankful to see that He's come down to prove His Word if it's before a dozen, or before a million. But it'll pass right through the people, and millions will never know about it. It always has been that way, and it always will be that way. THEN THEY'LL WONDER SOMETIME, "WELL, I DIDN'T... I REALLY DIDN'T KNOW IT." GOT EYES, BUT CAN'T SEE.***

Endnote:

*54-1203 - The Law Having A Shadow
William Marrion Branham*

*82 Our kind loving Father, we pray that You'll heal the sick and the needy here in the meeting tonight. Thinking of the days, and seeing Your great Spirit move on the people and heal the sick, and give the blind sight, and take them from the stretchers, cots, and wheelchairs around the world. And the kings, potentates and monarchs... **The world shaking and quivering tonight, under the impact of a great revival sweeping the land, and the people is letting it pass right by and not receiving it, just like they let the Son of God go by the gates, and the palace, temples, and so forth AND THEY DIDN'T RECOGNIZE THAT IT WAS HIM.** And oh, if they could come back to earth tonight for another trial. But while He's passing by tonight condemning sin in the flesh, people raising their hands and recognizing that they're not just where they should be in Thee, I pray, God, that You'll heal every sick person here. May Thy Spirit be upon them, and may they be perfectly normal and well.*

Oh, but our sadness has been turned into joy every day and soon he will appear in our midst. The mystery of the seventh seal will be open. We will see Jesus Christ, prove which is Bride and which isn't.

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*04 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the***

Son of God, the King of all prophets. 108 *There has been churches, churches, brides, brides, churches, brides, brides.* 109 **BUT THERE HAS GOT TO COME ONE! HALLELUJAH! THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** *Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.* 110 *That's what He proved! Hallelujah! That's what Easter proved.* **HE WASN'T ONLY THE WORD, BUT HE WAS GOD HIMSELF, THE DYNAMICS, IN THE WORD. THAT MADE THE BODY OF JESUS CHRIST (COLD, STIFF, AND DEAD, IN THE GRAVE) SHAKE INTO LIFE AND RISE AGAIN, AND ROLL AWAY THE STONE. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN.** *He was not only the Mechanics, God's Word, He was the Dynamics to prove It.* 111 *And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest.* **IF IT DOES SOMETHING DIFFERENT FROM THE GROOM, IT ISN'T THE BRIDE. BECAUSE, SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM!** *As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...* 112 *All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away.* 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** *That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.* 114 *You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by.* 115 *It'll only work as they come together. Amen! So, one will set still, and the other One will go up.* **That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics.** *Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See?* 117 **"You can do nothing without Me; but with Me you can do all things."** *As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the*

same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.” 118 Paul said, “The Gospel came to us not in Word only,” through gasoline only, “but through Spark also,” to make It move. There you are. It came to us in that manner.

How many here this morning as you heard the word something was down in your heart burning in you. Maybe you haven't been lining up with all the word. And with every head bowed and every eye closed. God knows, when you raise that hand, he knows the desires of your heart. If you want Brother Bob to pray for you, that you haven't lined up with that. Look at the hands everywhere! And you want prayer, God bless you! God, bless you! You want that perfect fellowship with Jesus, you don't never want to break it. You want to stay fortified right behind that word. Look at the hands! Let us pray. You just pray out to God the way you want to pray as I pray for you. Don't be afraid to cry out. You got something moving down in there, you want something from God, you just cry out and say, “Lord God give it to me”

Heavenly father we felt the quickening of your spirit this morning. We feel the power that's in the word Lord. You said, “Is not my word like a hammer that breaketh the rock into pieces?”

Jeremiah 23:29-Reference quote

²⁹ Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?

Lord God you said you we're like a **refiner's fire, and like fullers' soap**: Lord you washed us this morning with the washing by the water of the word of God.

Zechariah 13:9-Reference quote:

⁹ And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

Malachi 3:3-Reference quote:

*² But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a **refiner's fire, and like fullers' soap**:*

*³ And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and **purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.***

Gracious Heavenly father, bless this thy people today Lord all those that's had broken fellowship God. May that broken fellowship be restored. May every life God, that you'll take us back to Eden Lord. Oh, Master God, reach down this morning by your love and grace, by your loving hands Jesus. Put your arms around them Lord, encourage them Lord. Speak peace to their heart, let them feel the joy of God, bubbling up in their soul. Oh, Master God give strength and grace to the little ones Lord to overcome Lord. Heavenly father help the women. May the little women of this assembly be the best dressed Lord, the holiest Lord looking women that there is Lord. I don't mean legalism Lord. But I mean from the inside out God. Not from the outside, but from the inside. Lord God not a measuring stick Lord of the world, but the measuring stick of the world of the word father not the world. Help us to measure up to the word father. Oh, Master

God, I pray for each one, every hand that went up Jesus. If I could help them Lord this morning do anything I'd do it, but it takes you. Without you we can do nothing Lord.

John 15:5-Reference quote:

*5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **for without me ye can do nothing.***

Reach down this morning father, bless your little ones. Jesus how we pray that you'd soon come after us. In Jesus Christ name we pray, amen.

Do you love him? (Amen) Do you Love his word? (Amen) I love him, he means everything, it's my life. And if you don't receive it, how can you have the blood. Because the bloods in the word. Don't you see it? The washing by the water by the blood of the word.

When the spear went into the side of Jesus the word, what came out of the word? (Water) When the prophet brought the word, what come out of it? You have been begotten through the word. Come on now! What did he say? You've been begotten through the word. The Blood is in the word.

James 1:18-Reference quote:

*8 **Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures***

1 Peter 1:23-Reference quote

*23 **Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.***

Endnote:

*56-0120 - Fellowship With God Through Reconciliation
William Marrion Branham*

*34 **"If ye abide in Me, and My Word in you, ask what you will, and it shall be given unto you."** **There's the secret of it. THERE'S THE SECRET OF THAT GREAT LIFE THAT'S HID AWAY IN GOD,** that knows no fear, whether it's stormy, whether the clouds are over, or whether the moon's not shining, or the sun's not shining, they're still living in that Shekinah glory. Amen. There you are, **the fellowship.** Then **the blood** of this heifer... **First she must be without a spot, without a blemish, speaking of Christ. Then she was to be killed in the evening time, and before the high priest, Eleazar. And that's a type of Christ: killed in the evening, and before the high priest, as he witnessed through the death. The red, as I spoke of, speaks of redemption. And then the high priest was to get her blood on his hands, and go up to the door of the tabernacle, and make seven stripes across the door with the dead heifers blood, speaking of the seven junctions, or the Seven Church Ages that's to come.** We'll get on that later in the week, a little later on, of the junction times, and show that we're living right now, in the **seventh junction**...? ... **We're at the end time. How that God's Word proves it, and history follows it right down to the very shadow. And the very revival that's sweeping the world today is the beginning of the end time.** 35 How that the **high priest struck this over the door,** then **the heifer was to be burnt, that's hoofs and all.** And it made what they call the water of separation. Then every time an Israelite had sinned, they had to be sprinkled with this water of separation. **And it***

was to be kept in a clean place, which speaks of the minister's heart. And felt the worshipper coming to the tabernacle for fellowship, if he'd lost his standing with God, and was away from God, and an alien, the only way that he could have fellowship again was first come back to the outer courts and be sprinkled with the waters of separation, which speaks of the Word. We're washed by the water of the Word, through the washing of the—by the water of—by the Word. Makes us a separated. The first thing that sinner does is come first and hear the Word. "Faith cometh by hearing, hearing of the Word of God."

Endnote:

62-0121E - The Marriage Of The Lamb
William Marrion Branham

194 It's a sweet, kind, reverent spirit to the Word of God, "washed by the water of the Word," and the Word in you. It's a washing. Amen. The church needs a washing, a full-Gospel washing. That's right. Not just a part washing, but a full-Gospel washing, cleaned up, "made new creatures in Christ Jesus." 195 Jesus' Bride is not a dirty bride. He wouldn't have His dirty, Bride. 196 *If a woman come up to get married, and she looked like she'd come out of the pig pen out there; a man that's got any dignity about him, wouldn't marry her. He'd make her clean herself up.* 197 *And when the church of Christ comes up to get married, thinks she's going in the Bride, with all the world tagging onto her, Christ's Bride won't be like that. No, sir. I must hurry.* 198 *Neither is Church of Christ, of the Lord Jesus Christ, that Church is not a ragged Church, either, with worn-out rags of denominations. She don't have to be a member of some great denomination. SHE HAS TO BE BLOOD-WASHED, BLOOD-BOUGHT. Not saying we belong to the biggest church, the biggest organization, or this, that, or the other. SHE'S GOT TO BE PURE, SANCTIFIED, HOLY, WITHOUT SPOT OR WRINKLE, BY THE BLOOD OF HER—HER SAVIOUR, JESUS CHRIST.* 199 *Like Esther, the hidden Man in the heart, the hidden Man, the meekness and gentleness of the Spirit of God, in the human heart; not the glory and class of the world.* 200 *I've always said the world shines; the Gospel glows. Oh, it's a million miles apart. Hollywood shines; the Church of Christ glows with loveliness, and soft, and sweet, kind. That's right.*

Now what if you don't want to be washed by that word? How can you make it? You can't, it's impossible! You've got to except it. How many except these words? (Amen) God bless your heart. How many just love one another? My, my ain't that wonderful!

I found my place! I can just preach as hard as I want to, and everybody still loves me! (Amen) Thank you, glory to God! See, the reason preachers can't preach like this, their afraid they'll get run off. I'm so glad, I'm so glad nobody is offended in your pastor. I'm so glad, I'm so glad, that I ain't got a trustee board that come up this morning and said, "We're gonna take your salary away" I'm so glad I don't get no salary! You know what would of happen this morning if I'd been out there? One of the trusties would come up and pulled on my coat. "Wow, listen now Bob watch out now, don't get to... you know what... you got four children to feed there." I'm so glad! I'm so glad I'm free! Ye shall know the truth and the truth shall make you free!

John 8:32-Reference quote:

32 And ye shall know the truth, and the truth shall make you free.

Why are we sitting here this morning? Because we're free! We don't have nobody telling us what to do. My, I love him! He's here! He's here! You say, "What is that in their midst?" That's Jesus! One day you'll really see him.

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*And today He is standing among us, in the Person of the Holy Ghost, manifesting Hissself more and more, coming into His Church, making Hissself known; because, Him, and the Bride and the Groom will be the same, making Hissself known. **AND ONE DAY YOU'LL SEE THAT THE ONE THAT YOU FEELED IN YOUR HEART, AND SEE HIS IDENTIFICATION, WILL BECOME PERSONALIZED BEFORE YOU, THEN YOU AND HE ARE ONE.***

Let's sing that song, "Oh What a fellowship." Ain't this wonderful fellowship? (Amen) We got things in common with Jesus.

Congregation sings, "Leaning on His Everlasting arm"

Are you leaning on that everlasting arm? (Amen) Oh what a fellowship! Oh, what a joy divine! Brother when you get in fellowship with the word, it's Joy! Joy Unspeakable! Some people have joy in darkness, they have no light. Jesus is the light of the world. He is the word. And I'm so thankful for the word of God that lights up my pathway. It's the word of God that lights up your pathway. I tell you where he'll be lead you, straight into New Jerusalem. Oh, don't let your pathway get dark, it'll lead you down to the Broadway of the denominations. Won't it? (Amen) Then you won't have fellowship with the word, it won't lead you to Eternal Life.

How about let us sing "Amazing Grace?" (Yes) That Jesus was at Calvary. Let's close our eyes and sing it to him. Let your heart reach out and praise him for it, carrying your load to Calvary.

Congregation sings, "Amazing grace."

Isn't he wonderful! Oh, Jesus is the sweetest name I know. Let's just sing one more little hymn and then I'll turn you lose. I just hate to leave you. "Holy is the Lord" and mighty is his name. He's a holy God. We ain't got no holiness. But when you get a Holy God inside of you then you got holiness. I ain't got nothing, but when you got a holy God in you, then what have you got? Now you see on the outside, shows what's on the inside. But now you can try to act like you got something on the outside and not have nothing on the inside. That's like taking chicken feathers and sticking them in a peacock, like peacock feathers in a chicken. Right? (Amen) But oh when you by love get a hold of God on the inside, he'll clean the outside up.

I guarantee every woman in here at one time cut her hair, but when they heard the word they changed. Yeah, one time we watched Television but when we heard the word. We may not had no prayer life, but when we heard the word we changed. How many tonight have broken fellowship? Listen! When you get dust on your Bibles, you got broken fellowship. When you sit and watch television, you got a broken fellowship. When you got a husband and wife fussing with one another, you got a broken fellowship. But oh my, when you keep those trusted virtues, the Bride loving the word eating the word, praising God, feeding upon prayer and holiness. What have you got? Proves you got a holy God inside you. Amen? (Amen) Just stay with it. My!

Congregation sings, "Holy Is the Lord"

Let's just bow our heads now. Brother Irv Shaw, would you dismiss us in a word of prayer our precious brother?

Brother Shaw prays closing prayer:

God, bless you, you may be dismissed.

The End.



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.